

# CLASSIFIED

**TO PLACE AN AD:**  
**Call:** 308-345-4502  
**Email:** classifieds@mccookgazette.com  
**Website:** www.mccookgazette.com  
**In Person:** 123 West E Street  
*Deadlines for Classified and Legal Ads*  
**Straight-line Classified:** The day prior to publication before 3:00 p.m.  
**Legal Advertising:** Three days prior to publication before 3:00 p.m.

**About Us**  
 Business Hours  
 Monday-Thursday 7:30 am to 4:30 pm  
 Friday 7:30 am to 2 pm

**Payment**  
 Payments in advance required for all advertising.  
 Cash, Check or Credit Card.

**Classified Ad Order Information:**  
 Publish days: Tuesday-Thursday-Friday • Classified Day Increments: 3-6-9-12-15 days  
 Run your ad six or more times in the Gazette and it will appear in the Big Nickel on Friday and our online website for free. Three line minimum, approximately four words per line.

Lines	3 Days	6 Days	9 Days	12 Days	15 Days
3	16.20	27.00	35.10	43.20	45.00
4	21.60	36.00	46.80	57.60	60.00
5	27.00	45.00	58.50	72.00	75.00
6	32.40	54.00	70.20	86.40	90.00
7	37.80	63.00	81.90	100.80	105.00
8	43.20	72.00	93.60	115.20	120.00
9	48.60	81.00	105.30	129.60	135.00
10	54.00	90.00	117.00	144.00	150.00

Southwest Public Power District located in southwest Nebraska, has an opening for the position of **System Engineer**. The System Engineer is responsible for recommending, planning and overseeing engineering projects, maintaining the District's electric distribution models and assisting the operations department by providing technical support. This position will oversee all aspects of the engineering requirements and implement current and future technologies to ensure a safe, reliable and efficient electric distribution system.

SWPPD's operating hours are compressed work schedule with every other Friday off. A bachelor's degree in electrical engineering or electrical engineering technology is required. In lieu of a degree, a minimum of 5 years of experience in an engineering position at an electric utility may be considered. An effective working knowledge of electrical distribution system operations is required. A valid Nebraska driver's license and passing a pre-employment drug and alcohol test is required.

Southwest Public Power District offers an excellent wage and benefit package, including paid vacation, sick leave, paid health insurance, and funded retirement plans. Southwest Public Power District is an equal opportunity employer and is headquartered in Palisade, Nebraska. The region's schools, small communities, and recreational opportunities make it a great place to live and raise a family. Qualified candidates should submit a letter of interest, resume and references to [jobs@swppd.com](mailto:jobs@swppd.com). Position will be open until filled.

## AUCTION

Sale Date: **Sat. June 14**  
 Time: **10:00 am**  
 Person having sale: **Hidy, Wentling & Others**  
 Location: McCook City Auditorium  
 Main items for sale: Collectibles, household, tools, miscellaneous.  
 Auctioneer Co. Youngs Auction Service  
 See Big Nickel: 5/30/25

**ONLINE ONLY AUCTION**  
**Jim Pettera-McCook**  
**Wednesday, June 18th**  
 Skid Steer, Dodge Challenger, Tractors, Trailers, Tools & More  
 To view Catalog Go To [oldwestrealtyauction.hibid.com](http://oldwestrealtyauction.hibid.com)  
 Old West Realty & Auction LLC  
 308-737-7335

## HOUSES UNFURNISHED

1 bdrm house, appliances furnished, central air. \$500/\$500, carport, owner mows. 345-5652

**FARM MACHINERY**

Quinstar Follow Master 28ft Clean and field ready. 785-475-3107

## AUTOS

1967 Ford Fairlane 500. Rebuilt 289. 4 speed. Pearl white with blue shelly strips. Restored. 720-292-6185. Accepting offers.

## LEGALS

**MEETING NOTICE**

The Regular Meeting of the Community Hospital Board of Directors is Wednesday June 18, 2025, at 6:45am in the Hospital Conference Room Boardroom. A quorum is needed in order to conduct items listed under Action to be Taken.

Publish: June 10, 2025  
 ZNEZ

## LEGALS

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DATED this 2 day of June, 2025.

GREGORY L. GALLES,  
 Successor Trustee  
 By: Gregory L. Galles,  
 #21748

STATE OF NEBRASKA ss.  
 COUNTY OF DOUGLAS

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said East highway right of way; thence bearing N00°30'30"E along said right of way a distance of 175.30 feet to a point; thence bearing N01°21'48"E along said right of way a distance of 214.69 feet to a point of beginning. A.P.N.: 0000428100, commonly known as 72284 Us Highway 83, McCook, NE, 69001 subject to all prior easements, restrictions, reservations, covenants and encumbrances now of record, if any, to satisfy the debt and costs.

Liliana E. Shannon, Successor Trustee

First Publication: June 3, 2025

**NOTICE**

Pursuant to the Fair Debt Collection Practices Act, 15 U.S.C. §1692c(b), no information concerning the collection of this debt may be given without the prior consent of the consumer given directly to the debt collector or the express permission of a court of competent jurisdiction. The debt collector is attempting to collect a debt and any information obtained will be used for that purpose (No. 242541). For more information, visit [www.Southlaw.com](http://www.Southlaw.com)

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/s/ Lori A. Hayes  
 NOTARY PUBLIC

Publish: June 10, 17, 24, July 1, 8, 2025  
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**NOTICE OF TRUSTEE'S SALE**

You are hereby notified that the following property will be sold at public auction to the highest bidder without warranty, by Eric H. Lindquist, Successor Trustee, on July 29, 2025 at the south door of the Red Willow County Courthouse, 502 Norris Avenue, City of McCook, NE 69001, at 10:00 AM for the purpose of foreclosing a Trust Deed executed by Robert N. Burton, a single person, as Trustor, in favor of United States of America acting through the Rural Housing Service or successor agency, United States Department of Agriculture as Beneficiary, and Rural Housing Service (Rural Development), United States Dept of Agriculture as Trustee. The Trust Deed was filed for record on February 26, 2004, as Instrument No. 2004-00385, in Book 201, at Page 608. The trust property affected is legally described as follows. The South 10 feet of Lot 21 and all of Lot 22, Circle Drive Addition to the City of McCook, Red Willow County, Nebraska. TAX # 000982000. Purportedly known as 1310 West Circle Drive, McCook, NE 69001 (the undersigned disclaims liability for any error in the address). United States of America, acting through the Rural Housing Service, United States Department of Agriculture is the current Beneficiary of the Trust Deed. Record owner of the property as of the recording of the Notice of Default is reported to be Robert N. Burton. The highest bidder will deposit with the Trustee, a \$5,000.00 deposit in the form of a bank or credit union cashier's check or a bank official check, payable to Halliday, Watkins & Mann, P.C. The successful bidder must tender the deposit at the sale and the balance of the purchase price by 12:00 noon the following business day. The balance must be in the form of a wire transfer, bank or credit union's cashier's check, or bank official check payable to Halliday, Watkins & Mann, P.C. A bank or credit union cashier's check must be pre-printed and clearly state that it is a cashier's check. A bank official check must be pre-printed and clearly state that it is an official check. The requirement is waived when the Beneficiary is the highest bidder. Successor Trustee disclaims liability for any error in the street address shown herein. Successor Trustee may void sale due to any unknown facts at time of sale that would cause the cancellation of the sale. If sale is voided, Successor Trustee shall return funds to bidder, and the Successor Trustee and Beneficiary shall not be liable to bidder for any damages. If the sale is set aside for any reason, the Purchaser at

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the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Beneficiary, Trustor, Successor Trustee, or the Successor Trustee's attorney. This is an attempt to foreclose a security instrument and any information obtained will be used for that purpose. Dated this 4 day of June, 2025.

/s/ Eric H. Lindquist, Successor Trustee  
 10050 Regency Circle  
 Suite 505

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/s/ Lori A. Hayes  
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Liliana E. Shannon, Successor Trustee

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**NOTICE OF TRUSTEE'S SALE**

TO WHOM IT MAY CONCERN: YOU ARE HEREBY NOTIFIED that the following-described property will be sold by GREGORY L. GALLES, Successor Trustee, at public auction to the highest bidder in the Red Willow County Courthouse hallway, 502 Norris Avenue, McCook, Nebraska, on August 1, 2025, at 10:00 o'clock a.m.: THE EAST THIRTY FEET (E30') OF LOT FIVE (5) AND THE WEST TWENTY FEET (W20') OF LOT FOUR (4), BLOCK SIX (6), SUNRISE ADDITION TO THE CITY OF MCCOOK, RED WILLOW COUNTY, NEBRASKA The highest bidder will deposit with the Trustee, the full purchase price in certified funds by 5:00 p.m. on the day of the sale, at the offices of Locher Pavelka Dostal Braddy & Hammes, except this requirement is waived when the highest bidder is the Beneficiary. The Purchaser shall be responsible for all prior liens, all applicable fees, and all taxes, including the documentary stamp tax. This property is sold "as is" and this sale is made without any warranties as to the title or condition of the property.

DATED this 2 day of June, 2025.

GREGORY L. GALLES,  
 Successor Trustee  
 By: Gregory L. Galles,  
 #21748

STATE OF NEBRASKA ss.  
 COUNTY OF DOUGLAS

On this 2 day of June, 2025, before me, a Notary Public in and for said County and State, personally came Gregory L. Galles, to me known to be the identical person whose name is affixed to the foregoing instrument and acknowledged the execution

## LEGALS

thereof to be a voluntary act and deed. Witness my hand and notarial seal the day and year last above written.

/s/ Lori A. Hayes  
 NOTARY PUBLIC

Publish: June 10, 17, 24, July 1, 8, 2025  
 ZNEZ

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**PUBLIC NOTICE**  
 BY VIRTUE OF THE AUTHORITY VESTED IN THE MIDDLE REPUBLICAN NATURAL RESOURCES DISTRICT BOARD OF DIRECTORS BY REISSUE REVISED STATUTES OF NEBRASKA, SECTIONS 46-701 TO 46-754, IT IS HEREBY ORDERED: 1. The ground water controls for The Middle Republican Natural Resources District are those rules and regulations contained in Chapters 1 through 6 and Appendix 1. of the "Rules and Regulations of the Ground Water Management Area". 2. That all rules and regulations pertaining to the administration of the management area are contained within the "Rules and Regulations for the Ground Water Management Area as amended, including the ground water controls relative to the Integrated Management Plan are approved and shall become effective July 1, 2025. A hearing was held on May 13, 2025, for the purpose of receiving testimony relative to proposed revisions to the districts

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"Ground Water Management Area, Rules and Regulations". The Board, at a regularly scheduled board meeting on May 13, 2025, approved all revisions as presented. The following is a summary of the revisions to the rules and regulations: The purpose and geographic area of the Management Area have not changed. The major changes are listed below: Rule 5-1 FLOW METERS 5-1.1 Flow meters meeting accuracy specifications shall be installed on all regulated wells except; 5-1.1.1 Before any inactive wells are placed in service, a flow meter shall be properly installed, the District shall be notified of the well's status change, and the status of the well in the well registration records of the Department of Natural Resources shall be updated to reflect its active status. No regulated well shall be operated without a properly installed and operational flow meter. 5-1.2 Installation -Flow meters and FS-100 will be installed so that all water pumped by a regulated well passes through a meter. The District may, at a time of its own choosing, verify the location and proper installation of flow meters. The proper installation of a meter is such that it meets the manufacturer's specifications and/or more restrictive specifications devel-

**LEGALS**

oped by the District. 5-1.2.1 Meters must be located so as to prevent damage to the meter from excessive vibration. 5-1.2.2 The District may establish a method by which the installed meter is tagged, sealed, marked or otherwise protected from tampering. 5-1.2.3 New installations or changes to the location of currently installed meters shall be permanent. 5-1.2.4 All meters including previously installed meters must be located in compliance with District standards. 5-1.3 Service - It shall be the responsibility of the District to provide for service and maintenance of the flow meter according to manufacturer standards. Each flow meter shall be maintained by the District at least once every four (4) years. This service will be provided in the off-season and will not interfere with the normal operation of the meter or the well. The District may enter onto property to provide this service. 5-1.4 The District may establish a spot check pro-

**LEGALS**

gram to inspect the serviceability and verify use of a meter and FS-100. 5-1.5 All meters and FS-100 will be permanently mounted in the irrigation distribution system. 5-1.6 If the District questions the accuracy or validity of a meter reading, the landowner shall provide sufficient evidence to verify the reading on the meter. For electric wells, power records may serve this purpose. If any power source on a well or irrigation system within the Management Area is equipped with an hour meter, the District may require the landowner to provide appropriate readings from said hour meter. If requested records are not available, county average will be applied. 5-1.7 Improperly Installed Meters - The installation of meters that do not meet manufacturers' or District standards must be corrected. Failure to provide for proper installation may result in the loss of allocation for the next crop year. 5-1.8 Inoperative Meters - Landowners will notify the District of an in-

**LEGALS**

operative meter within one (1) working day from the time the defect is noted. The District will repair or temporarily replace the inoperative meter. Failure to report inoperative meters may result in the loss of allocation for the next crop year. 5-1.9 Tampering with an installed flow meter - If it is found that tampering so as to affect the accuracy or true use of the meter has occurred, that may result in the loss of allocation for the next crop year or potentially decertification could occur. 5-1.10 Backflow Preventer Required - Prior to the installation of a new meter, the discharge piping from any pump and pumping requirement must be equipped with a backflow preventer. A backflow preventer must be placed before any other device or branches in the distribution piping. Check valves must not be buried at the well for backflow prevention. The backflow preventer must be located within 1 foot of the discharge head and prior to other devices. 5-1.11 The

District may require that meters that have been damaged due to neglect whether that be from livestock, equipment, or other operator neglect may be liable for the cost to replace it. 5-1.12 The landowner will notify the District before any changes or repairs can be done if it is going to involve removing the meter from the pipe and will need to be immediately reported to the District when the changes are done for inspection and resealing. Failure to provide notice may result in the loss of allocation in the next crop year. This notice is only a general description of the contents of the proposed rules and regulations. The full text of these rules and regulations are available on the district website at mrrrd.org or may be obtained by contacting the Middle Republican NRD, PO Box 81, Curtis NE, 69025 or at 308-367-4281.  
 Publish: May 27, June 3, 10, 2025  
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**MEDICINE CREEK DAYS 2025 \* CAMBRIDGE, NE FRIDAY, JUNE 13TH**

7:00-9:00 AM: TVHS HEALTH FAIR-COMMUNITY BUILDING  
 6:00 PM: DOWNTOWN  
 - TVHS BIG WHEEL RACES  
 - CAMBRIDGE ROTARY ROOT BEER FLOATS  
 6:00-10:00 PM: PARK  
 - BOUNCE HOUSES  
 - ROAMING GREENS MINI GOLF + GAMES  
 - LIZZIE'S TREATS: MCD SNACK SHACK  
 - FOOD TRUCKS (DONOVAN'S SMOKE SHACK & BBQ, CARNICERIA CB), PEMBERTON GOODIES, THE SCOOP, SWEET EMBER)

7:00 PM: PARK  
 - CAMBRIDGE ROTARY ROOT BEER FLOATS  
 - WAYPOINT BANK ICE CREAM EATING CONTEST  
 7:30 PM: PARK  
 - 1ST CENTRAL BANK COIN TOSS - SAND PARK  
 - CHS CHEERLEADING DUNK TANK  
 - KIDS' TURTLE RACES  
 8:00 PM: MUSIC, DRINK SPECIALS & FIREWORK VIEWING-GOLF COURSE  
 8:00-9:30 PM: TEAMMATES MOVIE NIGHT-HORSE PARK SHELTER  
 DUSK: ANNUAL MEDICINE CREEK DAYS FIREWORKS

7:00-9:00 AM: AMERICAN LEGION AUXILIARY BREAKFAST-COMMUNITY BUILDING  
 8:00 AM: ROAD RACE REGISTRATION  
 8:30 AM: CAMBRIDGE REHAB & FITNESS ROAD RACE START  
 10:30 AM: MEDICINE CREEK DAYS PARADE-DOWNTOWN  
 FOLLOWING PARADE IN MCKINLEY PARK:  
 - CAMBRIDGE MARCHING BAND DRINK FUNDRAISER  
 - LION'S CLUB HAMBURGER/HOT DOG FUNDRAISER  
 - CHS + TEAMMATES WALKING TACOS  
 - FOOD TRUCKS (DONOVAN'S SMOKE SHACK & BBQ, FAST EDDIE'S PIZZA, PEMBERTON GOODIES, THE SCOOP ICE CREAM, SWEET EMBER LEMONADE)

**SATURDAY, JUNE 14TH**

**FOLLOWING PARADE IN MCKINLEY PARK:**

**SUNDAY, JUNE 15TH**

10:00 AM: COUPLE'S GOLF TOURNAMENT  
 - MUST REGISTER 24 HOURS IN ADVANCE  
 10:00 AM: CHURCH IN THE PARK WITH GRACE BIBLE CHURCH  
 - PARK SHELTER HOUSE

11:00-3:00 PM: CAR/TRUCK SHOW & SHINE-EAST SIDE PARKING LOT  
 1:00 PM: ROAD RALLY-AMATUER'S  
 1:00-3:00 PM: TVHS BINGO-COMMUNITY BUILDING  
 5:30 PM: FOOD TRUCKS-DOWNTOWN  
 8:30 PM: CAMBRIDGE FIRE DEPARTMENT STREET DANCE FT. BRAYDEN HAMMER MUSIC-DOWNTOWN

1:00-5:00 PM:  
 - ART SHOW-CAMBRIDGE MUSEUM  
 - FREE SWIM-CAMBRIDGE SWIMMING POOL  
 - TROPIC LIKE IT'S HOT SNOW CONES - SWIMMING POOL

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