

**TO PLACE AN AD:**  
 Call: 308-345-4502  
 Email: [classifieds@mccookgazette.com](mailto:classifieds@mccookgazette.com)  
 Website: [www.mccookgazette.com](http://www.mccookgazette.com)  
 In Person: 123 West E Street  
 Deadlines for Classified and Legal Ads  
**Straight-line Classified:** The day prior to publication before 3:00 p.m.  
**Legal Advertising:** Three days prior to publication before 3:00 p.m.

**About Us**  
 Business Hours  
 Monday-Thursday 7:30 am to 4:30 pm  
 Friday 7:30 am to 2 pm

**Payment**  
 Payments in advance required for all advertising.  
 Cash, Check or Credit Card.

**Classified Ad Order Information:**  
 Publish days: Tuesday-Thursday-Friday • Classified Day Increments: 3-6-9-12-15 days  
 Run your ad six or more times in the Gazette and it will appear in the Big Nickel on Friday and our online website for free. Three line minimum, approximately four words per line.

Lines	3 Days	6 Days	9 Days	12 Days	15 Days
3	16.20	27.00	35.10	43.20	45.00
4	21.60	36.00	46.80	57.60	60.00
5	27.00	45.00	58.50	72.00	75.00
6	32.40	54.00	70.20	86.40	90.00
7	37.80	63.00	81.90	100.80	105.00
8	43.20	72.00	93.60	115.20	120.00
9	48.60	81.00	105.30	129.60	135.00
10	54.00	90.00	117.00	144.00	150.00

**YESTERDAY'S SOLUTIONS**

6	1	2	3	5	9	8	7	4	9	5	1	6	3	7	8	4	2
7	9	4	1	8	2	5	3	6	6	4	2	8	1	5	9	3	7
8	5	3	4	7	6	9	1	2	8	7	3	2	4	9	1	6	5
2	6	5	8	1	4	3	9	7	4	6	7	1	2	8	3	5	9
3	7	1	2	9	5	4	6	8	3	9	5	4	7	6	2	1	8
4	8	9	7	6	3	2	5	1	2	1	8	5	9	3	6	7	4
1	3	6	5	2	8	7	4	9	7	8	6	3	5	2	4	9	1
5	2	7	9	4	1	6	8	3	1	3	9	7	8	4	5	2	6
9	4	8	6	3	7	1	2	5	5	2	4	9	6	1	7	8	3

## WE'RE HIRING!

### Branch Manager - Imperial Branch

**POSITION DUTIES INCLUDE**

- Retaining and developing the branch in Imperial.
- Managing daily functions, staff and staffing needs.
- Ongoing reporting to management and the Board of Directors (budgets, branch goals, monthly branch updates, etc.)
- Assisting customers with deposits, withdrawals, payments, transfers, and coin counting.
- Developing leads and calling on prospective bank loan customers.
- Working with applicants/customers to identify their financial goals and financing needs.
- For a complete list of job duties, please visit the Careers Page at [www.waypointbank.com](http://www.waypointbank.com)

**FULL-TIME BENEFITS INCLUDE**

- 11 Paid Bank Holidays
- Health Insurance
- Paid Time Off for Vacation or Sick Leave
- 401k Contributions
- Great Team Atmosphere

**APPLY TODAY**  
 Interested applicants are encourage to apply utilizing the Nebraska employment application or contacting Tim Sladek, President/CEO at [tsladek@waypointbank.com](mailto:tsladek@waypointbank.com).

**Waypoint Bank is an Equal Opportunity Employer and an Affirmative Action Employer**

## NOW HIRING

We are looking for professional individuals to join our team!

An up-to-date job listing and application is available at

[www.trivalleyhealth.com/careers](http://www.trivalleyhealth.com/careers)

**TRI VALLEY HEALTH SYSTEM**  
 EQUAL OPPORTUNITY EMPLOYER

## WE'RE HIRING!

Join the dedicated team at Community Hospital, where your skills will make a lasting impact on our mission to lead our region to a healthier future—apply today!

Up-to-date job listings available at:

[chmccook.org/employment](http://chmccook.org/employment)

**COMMUNITY HOSPITAL**  
 Advanced care. Always there.  
 Equal Opportunity Employer

Here for a Healthier You

Is accepting applications for the following positions:

- Chief Nursing Officer. Full-Time. Exempt**
- Night Shift Patient Care Technician (PCT) Full-Time**
- Advanced Practice Provider (APRN or PA). Full-Time Flexible schedule**
- Health Information Management (HIM) Specialist II. Full Time**
- Clinic LPN. Full Time**
- Physical Therapist Assistant. Full Time**
- Plant Operations. Full Time**
- Night Shift Patient Care Technician (PCT) Part-Time**

Competitive wages, benefit packages, and regular performance and salary evaluations.

Apply in person or online at [www.decaturrealthsystems.org](http://www.decaturrealthsystems.org).  
 This institution is an equal opportunity employer and provider.

**AUCTION**

**ONLINE ONLY AUCTION**  
**MPCC Surplus-McCook**  
**Tuesday, April 22nd**  
 To view Catalog Go To [oldwestrealityandauction.hibid.com](http://oldwestrealityandauction.hibid.com)  
**Old West Realty & Auction LLC**  
 308-737-7335

Sale Date: **Sat. April 19**  
 Time: **10:00 am**  
 Person having sale: **Dennis & Janie Bade**  
 Location: 601 Simpson, Bartley, NE

Main items for sale: 01 Ford F150, Trailers, Mastercraft Riding Mower, Tools, Guns, Ammo, Fishing Equipment, Rods & Reels, miscellaneous.

Auctioneer Co. Youngs Auction Service

**HELP WANTED**

The Hitchcock County Board of Commissioners will be accepting applications for a road maintenance employee in District #1. Applicant shall be self-motivated. A Commercial Driver's license is required, however applicants without a CDL will be considered if able to obtain a CDL within the first 60 days of employment. Heavy equipment and mechanical experience a plus. Competitive wage and benefits. Applications are available on the County's Website [www.hitchcockcounty.ne.gov](http://www.hitchcockcounty.ne.gov) under "Public Notices". Submit applications to Hitchcock County, PO Box 248, Trenton, NE 69044. Applications accepted until position is filled. EOE

**MOTORCYCLES**

2004 Yamaha 1100 Vstar. asking 3000k. 12000 miles. 308-340-6495.

**LEGALS**

**NOTICE OF MEETING**

**LEGALS**

McCook, NE 69001 (308) 345-2580 Attorney

Publish: April 11, 18, 25, 2025.

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**LEGALS**

own choosing, verify the location and proper installation of flow meters. The proper installation of a meter is such that it meets the manufacturer's specifications and/or more restrictive specifications developed by the District. 5-1.2.1 Meters must be located so as to prevent damage to the meter from excessive vibration. 5-1.2.2 The District may establish a method by which the installed meter is tagged, sealed, marked or otherwise protected from tampering. 5-1.2.3 New installations or changes to the location of currently installed meters shall be permanent. 5-1.2.4 All meters including previously installed meters must be located in compliance with District standards. 5-1.3 Service - It shall be the responsibility of the District to provide for service and maintenance of the flow meter according to manufacturer standards. Each flow meter shall be maintained by the District at least once every four (4) years. This service will be provided in the off-season and will not interfere with the normal operation of the meter or the well. The District may enter onto property to provide this service. 5-1.4 The District may establish a spot check program to inspect the serviceability and verify use of a meter and FS-100. 5-1.5 All meters and FS-100 will be permanently mounted in the irrigation distribution system. 5-1.6 If the District questions the accuracy or validity of a meter reading, the landowner shall provide sufficient evidence to verify the reading on the meter. For electric wells, power records may serve this purpose. If any power source on a well or irrigation system within the Management Area is equipped with an hour meter, the District may require the landowner to provide appropriate readings from said hour meter. If requested records are not available, county average will be applied. 5-1.7 Improperly Installed Meters - The installation of meters that do not meet manufacturers' or District standards must be corrected. Failure to provide for proper installation may result in the loss of allocation for the next crop year. 5-1.8 Inoperative Meters - Landowners will notify the District of an inoperative meter within one

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Auctioneer Co. Youngs Auction Service

McCook Community College is hiring a Business & Community Education Coordinator, full-time with benefits! Apply by 4/7/25. Additional positions available: Recruiter, Welcome Center Assistant, Staff Accountant, Adult Education Instructor, EMS Clinical Coordinator and more! Details on the Jobs at MPCC page of [www.mpcc.edu](http://www.mpcc.edu).

**LEGALS**

**NOTICE OF MEETING**

NOTICE IS HEREBY GIVEN that a regular meeting of the Airport Advisory Board of the City of McCook, Nebraska will be held at 12:00 P.M. on the 24th day of April, 2025 at the City Council Chambers, which meeting will be open to the public. An agenda for such meeting, kept continuously current, is available for public inspection at the office of the City Clerk, during normal business hours. Except for items of an emergency nature, the agenda shall not be altered later than 24 hours before the scheduled commencement of the meeting. Individuals with disabilities may request auxiliary aids and services necessary for participation by contacting the City Clerk's office at (308)345-2022 by March 24, 2025.

-s- Lea Ann Doak  
 City Clerk

Publish: April 18, 22, 2025  
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**LEGALS**

**PUBLIC HEARING NOTICE**

A public hearing will be held by the Middle Republican Natural Resources District to receive testimony on proposed changes to the Ground Water Management Area rules. The hearing will be at the Middle Republican NRD Office, at 208 Center Avenue, in Curtis Nebraska on May 13, 2025, at 9:00 AM. Written testimony may be sent to the Middle Republican Natural Resources District at PO Box 81, Curtis, Nebraska, 69025, [jrusell@mrrnd.org](mailto:jrusell@mrrnd.org) and [sowens@mrrnd.org](mailto:sowens@mrrnd.org); or, faxed to 308-367-4285. Written testimony will be accepted until the close of the hearing on May 13, 2025. The proposed changes will be considered at the regular board meeting following the hearing. The authority for these rules and regulations is the authority granted in the Nebraska Ground Water Management and Protection Act. The changes to the Rules and Regulations for the Ground Water Management Area update the language relating to flow meters. The geographic area is the entire Middle Republican Natural Resources District. The purpose and geographic area of the Management Area have not changed. The changes are listed below: CHAPTER 5 - FLOW METERS Rule 5-1 FLOW METERS 5-1.1 Flow meters meeting accuracy specifications shall be installed on all regulated wells except; 5-1.1.1 Before any inactive wells are placed in service, a flow meter shall be properly installed, the District shall be notified of the well's status change, and the status of the well in the well registration records of the Department of Natural Resources shall be updated to reflect its active status. No regulated well shall be operated without a properly installed and operational flow meter. 5-1.2 Installation -Flow meters and FS-100 will be installed so that all water pumped by a regulated well passes through a meter. The District may, at a time of its

**LEGALS**

(1) working day from the time the defect is noted. The District will repair or temporarily replace the inoperative meter. Failure to report inoperative meters may result in the loss of allocation for the next crop year. 5-1.9 Tampering with an installed flow meter -If it is found that tampering so as to affect the accuracy or true use of the meter has occurred, that may result in the loss of allocation for the next crop year or potentially decertification could occur. 5-1.10 Backflow Preventer Required - Prior to the installation of a new meter, the discharge piping from any pump and pumping requirement must be equipped with a backflow preventer. A backflow preventer must be placed before any other device or branches in the distribution piping. Check valves must not be buried at the well for backflow prevention. The backflow preventer must be located within 1 foot of the discharge head and prior to other devices. 5-1.11 The District may require that meters that have been damaged due to neglect whether that be from livestock, equipment, or other operator neglect may be liable for the cost to replace it. 5-1.12 The landowner will notify the District before any changes or repairs can be done if it is going to involve removing the meter from the pipe and will need to be immediately reported to the District when the changes are done for inspection and resealing. Failure to provide notice may result in the loss of allocation in the next crop year. This notice is only a general description of the contents of the proposed rules and regulations. The full text of these rules and regulations are available on the district website at [mrrnd.org](http://mrrnd.org) or may be obtained by contacting the Middle Republican NRD, PO Box 81, Curtis NE, 69025 or at 308-367-4281.

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Publish: April 18, 25, May 2, 2025

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**HELP WANTED**

**DISPATCHER.** City of McCook is accepting applications for a 911-Dispatcher for the McCook Police Department. Applicants should possess good written and oral communication skills, type at least 40 WPM, be organized and able to handle multi-task work. Successful applicants will need to pass a written exam, pre-employment drug screening and criminal history check. Excellent medical, dental, and life insurance benefits and employer match pension plan. Shift Work. Open until position filled. Obtain an application at [www.cityofmccook.com](http://www.cityofmccook.com) or from City Offices, 505 West C St. Return completed application to one of the following: 505 West C Street, PO Box 1059, McCook, NE 69001-1059, or email your completed application back to: [apply@cityofmccook.com](mailto:apply@cityofmccook.com). All positions of employment with the City of McCook are subject to a Veterans Preference. EOE.

Southwest Public Schools is seeking a qualified cook for the Jr./Sr. High School for the 2025-2026 school year. Interested applicants can contact Drew Billeter at [drew.billeter@swpschools.org](mailto:drew.billeter@swpschools.org) or visit the school website to find more information and to complete an application.

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**NOTICE OF ORGANIZATION OF OPEN BOX R CATTLE COMPANY, LLC**

Notice is hereby given that OPEN BOX R CATTLE COMPANY, LLC (the "Company") has been organized as a limited liability company under the Nebraska Uniform Limited Liability Company Act. The street and mailing address of the initial designated office of the Company is 70272 RD 387, McCook, Nebraska 69001. The name and street and mailing address of the initial registered agent of the Company for service of process is Craig Messinger, 70272 RD 387, McCook, Nebraska 69001.

Dated: April 2, 2025.

Craig Messinger, Registered Agent

**LEGALS**

Cody E. Siegfried, #24446  
 Goodwin Siegfried, LLC  
 116 West C Street  
 P.O. Box 607

**LEGALS**

High Plains Podiatry, is hiring PT front and back office help. M-F, 20-25 hrs/week. Some medical experience preferred. Please call 308-340-5256 for more information.

**LEGALS**

McCook Public Power District is looking for a full-time Staking/GIS/Field Engineer to join our team. More information can be found at [www.mppdonline.com](http://www.mppdonline.com).

**HELP WANTED**

Three positions open at Dundy County Senior Center in Benkelman, Nebraska, starting in June 2025. 1) Handi-Bus Driver. 2) Kitchen Manager. 3) Part-time kitchen help. For any questions, call 308-423-5454, ask for Kelly Brown, director.

Opaa Foods in McCook Public Schools have **IMMEDIATE** positions available. Kitchen Staff, FT/PT/ Subs. Apply at [opaa-jobs.com](http://opaa-jobs.com). Details call Tammy at 340-5999.

**LEGALS**

Craig Messinger, Registered Agent

Cody E. Siegfried, #24446  
 Goodwin Siegfried, LLC  
 116 West C Street  
 P.O. Box 607

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Publish: April 18, 25, May 2, 2025

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**LEGALS**

Board of Education Regular Meeting  
Red Willow School District #73-0017  
McCook Public Schools  
6:00 PM Monday, April 14, 2025  
Junior High Conference Room  
700 W 7th St  
McCook, NE 69001

1. Call to Order 1.1. Roll Call Attendance Taken at 5:57 PM Agenda Item: Roll Call Regular Board Scott Barger Amanda Buhr Brad Hays Jesse Juenemann Mike Langan Charlie McPherson Regular Board [None] 1.2. Recognition of Open Meeting Law 1.3. Pledge of Allegiance 2. Reports, Communications & Public Participation 2.1. Board accepts public comments There were no public comments. 2.2. State Science fair qualifiers' presentation - Cory Degnan There were 6 students that presented their state science projects. 2.3. Student board member report Student Board Report 4/14/25

**SCHOOL ACTIVITIES:**

Prom at the start of the month on April 5th Class Leadership Awards during WIN, Freshman today (4/14) Preparation for Graduation SPORTS & CLUBS: Girls Tennis- JV played in North Platte today (4/14), Varsity is at Lexington tomorrow, both are competing in a dual at Ogallala on Thursday. Boys Golf- JV will be heading to Chase County to play at Enders tomorrow (4/15) and then Medicine Valley on Thursday. Varsity plays on the same days but will head to Lexington tomorrow and Hastings on Thursday. Track- On Thursday, JV will be at Cambridge and Varsity will be at Gothenburg. FFA- Held their officer interviews today (4/14). Drama/Play Production- Play Production is concluding their four showings of "Alice in Wonderland" tonight at 7pm. eSports Their Fortnite team competed in the State Finals tournament and placed first out of 13 schools. (Warren Witt, Chevy Wittmann, Layton Winters, and Andrew Pochop) Quiz Bowl- Competing at Minden on Wednesday. 2.4. Recognize Student board member Kyson Barger Mr. Norgaard presented Kyson Barger a certificate and thanked him for his service to the board of education.

2.5. Presentation by Joel Bednar - ELA materials 3. Approve the consent agenda, which includes the minutes and financial and minutes from special board meeting 3.1. Approval of expenditures/Payroll for March 2025 I move to approve the consent agenda which includes the minutes, and financials. Passed with a motion by Scott Barger and a second by Charlie McPherson. Scott Barger: Yea, Amanda Buhr: Yea, Brad Hays: Yea, Jesse Juenemann: Yea, Mike Langan: Yea, Charlie McPherson: Yea Yea: 6, Nay: 0 4. Reports from Staff Members and Committees 4.1. School Improvement 4.2. Facilities Committee Report Information covered at the Facility meeting: 53% will support the bond low mark of 47% Focus: SOS - Keep narrow scope Safety, Occupational opportunities in Career and technical education Structure Targeted marketing: Focused marketing - Get any potential no votes on a tour. 65+ age group needs the most information. Get them in the building to see the structure. Keep all the yes votes we currently have. Need community leaders and community voices to champion the cause. Cost: What was \$43.5 million is now 45.3 million. Sharpen the pencil and make cuts to the project without losing the

**LEGALS**

goal Of safety, CTE, Structure. Timeline: must stay on schedule Present till June 1st = Pricing W design/Sampsons April 22nd = McCook on the move meeting June 9th = call the bonds June 10th-August 10th = Provide information to the public, Tours July 21 = Ballots are sent in the mail July 23 = Ballots arrive to mailboxes Aug 7 = Last day to mail ballots Aug 12th = Last day for ballots to be in dropped off. Discussed why August election = Budget timeline 4.3. Finance Committee Information covered at the Finance meeting: was the same as the facility meeting 5. Administrator's written reports 6. Jr. High Bond Survey Results The survey indicated that there was sufficient support to proceed with a bond campaign. The top three concerns in the community were: Student Safety Occupational training via career and technical education (CTE) Structural stability of the school building Key demographic group We need to make sure that we provide our 65 and older community with information and are prepared to address their concerns. Lowering the cost of the bond was important for those concerned with the tax burden under these economic conditions. Jr. High Building Meeting District level administration met with Sampson Construction and W Design to discuss changes to the Jr. High Building project. The purpose of the meeting was to discuss changes to the project that would reduce the cost of the project if another bond election is pursued. Due to the increases in costs, cuts to the project to reduce the overall project cost have been difficult. According to the information provided during the meeting, the bond we put in front of the community in November for a price of \$43,500,000 would now cost approximately \$45,000,000. The increase in cost has made it more difficult to make cuts that would result in a lower overall bond request. Washington D.C. Trip The trip to D.C. enabled Brad, Mike and myself access to important educational decision makers. We were able to visit with the congressional legislative aid on education. Members from the Department of Education, including the acting deputy undersecretary. The education policy director I was also able to visit directly with Representative Smith. The focus of our discussion with them was on local control and the creation of a framework that emphasized curriculum that all students should master. The future of the Department of Education: Shrinking in size and scope. Most recent layoffs affected temporary staff. Special education should remain intact. A full shutdown is unlikely due to the rules governing government departments. Trends to look for: School choice movements Local control Assessment modifications School Improvement The team reviewed the external team's exit report, and we discussed its contents. As a quick reminder the external report was very complimentary of McCook Public Schools operations, staff, and student outcomes. The team also discussed our goals for next year: Review mission and vision statements. Select a school improvement framework. Select a perceptual survey platform. Collect and analyze important content area assessment data. Deliberate and set the district's next 5-year goal. Begin the development of a 5-year action plan. Next meeting: August 15 at 7:00 a.m. in the Jr. High Boardroom. Destination Imagination Teams from McCook competed in the state Destination Imagination competition. Our teams represented well! 7. Business Manager report/comments Monthly Business Manager Board of Education Report March 2025 for April 2025 Board Meeting Monthly Lunch #'s = 12,449 meals served Financial #'s = After 58% of fiscal year = General Fund YTD Revenue is 65% YTD Expense is 58% All Funds YTD Revenue is 63%, YTD Expenses is 56% Facilities - Updates Waiting on Paulsen to sign documents on Parking lot. We re-carpeted the Loft at the high school Upcoming Projects Central elementary Storage (Old shower area) SH Hall by Gymnasium project SH Hallway drop ceiling/lighting Bond Project Survey results 53% will support the bond low mark of 47% Focus: SOS - Keep narrow scope Safety, Occupational opportunities in Career and technical education Structure Targeted marketing: Focused marketing - Get any potential no votes on a tour. 65+ age group needs the most information. Get them in the building to see the structure. Keep all the yes votes we currently have. Need community leaders and community voices to champion the cause. Cost: What was \$43.5 million is now 45.3 million. Sharpen the pencil and make cuts to project without losing the goal Of safety, CTE, Structure. Timeline: must stay on schedule Present till June 1st = Pricing W design/Sampsons April 22nd = McCook on the move meeting June 9th = call the bonds June 10th-August 10th = Provide information to the public, Tours July 21 = Ballots are sent in the mail July 23 = Ballots arrive to mailboxes Aug 7 = Last day to mail ballots Aug 12th = Last day for ballots to be in dropped off. Federal/state Reports filed in February: 8. Board member comments There were no board member comments. 9. New Business 9.1. Accept Resignations 9.2. Accept Resignation from Katy Snyder - Sr. High Biology / Anatomy and Physiology I move to Accept Resignation from Katy Snyder - Sr. High Biology / Anatomy and Physiology. Passed with a motion by Scott Barger and a second by Jesse Juemann. Scott Barger: Yea, Amanda Buhr: Yea, Brad Hays: Yea, Jesse Juemann: Yea, Mike Langan: Yea, Charlie McPherson: Yea Yea: 6, Nay: 0 9.3. Approve contract for Makenzie Derr - 6th Grade

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Science I move to Approve contract for Makenzie Derr - 6th Grade Science BA + 0 Step 1.0 = \$41,100 Passed with a motion by Mike Langan and a second by Amanda Buhr. Scott Barger: Yea, Amanda Buhr: Yea, Brad Hays: Yea, Jesse Juemann: Yea, Mike Langan: Yea, Charlie McPherson: Yea Yea: 6, Nay: 0 9.4. Approve the purchase of new ELA materials In addition to approve an additional \$2240 to UFLI foundational piece, there is no quote at this time - will have to order through a website once approved. Any questions can be directed to Joel Bednar I move to Approve the purchase of new ELA materials - for up to \$145,000.00. Passed with a motion by Charlie McPherson and a second by Scott Barger. Scott Barger: Yea, Amanda Buhr: Yea, Brad Hays: Yea, Jesse Juemann: Yea, Mike Langan: Yea, Charlie McPherson: Yea Yea: 6, Nay: 0 9.5. Approve 1-year audit proposal from KSO I move to Approve the contract with KSO CPA's for the 2024-2025 audit. Passed with a motion by Scott Barger and a second by Mike Langan. Scott Barger: Yea, Amanda Buhr: Yea, Brad Hays: Yea, Jesse Juemann: Yea, Mike Langan: Yea, Charlie McPherson: Yea Yea: 6, Nay: 0 9.6. Accept a donation from Graff Charitable Foundation for the Girls Tennis program in the amount of \$1,000.00. I move to Accept a donation from Graff Charitable Foundation for the Girls Tennis program in the amount of \$1,000.00. Passed with a motion by Jesse Juemann and a second by Amanda Buhr. Scott Barger: Yea, Amanda Buhr: Yea, Brad Hays: Yea, Jesse Juemann: Yea, Mike Langan: Yea, Charlie McPherson: Yea Yea: 6, Nay: 0 10. Positive Comments Kyson Barger thanked everyone for the experience of being on the board of education. Jesse Juemann thanked Mr. Bednar for negotiating down of the ELA materials pricing. Charlie McPherson thanked all the teaching staff for everything they encounter in this busy time of year. Scott Barger thanked everyone for all their efforts and work with the safety drill including officer McGinley and Mr. Curl. Amanda Buhr thanked Michele Dickes for all her and her committee work on the PTO kid carnival. Mike Langan thanked the Mr. Bednar and the foundation of the ELA adoption. He also commented on the respect

**LEGALS**

of McCook from the rest of the state of Nebraska and the nation during their DC trip. Jeff Gross thanked Kyson Barger for his time on the board of education. Brad Hays thanked Kyson Barger and the McCook Elementary PTO. Grant Norgaard gave a big congratulations to the destination imagination teams for all their efforts. He also thanked the judges that give of their time and talents. 11. Adjournment The meeting adjourned at 7:10 am. 12. Items for Review. Accts Payable-March 2025-City Of McCook \$2,518.09, Diode Communications \$145.00, Essential Screens \$144.90, Hometown Leasing \$5,623.44, Nebraska Public Power District \$9,767.95, US Bank \$3,600.51, Viera Wireless \$104.29, Colorado Retail Ventures \$7,399.46, Great Plains Communication \$1,958.16, Perry, Guthery, Haase & Gessoff \$684.00, Quadient Finance USA, Inc. \$3,000.00, Verizon Wireless \$255.96, Wagner Chevrolet-Buick \$60,907.00, Credit Management Services, \$264.32, McCook Schools Lunch Fund \$370.00, Black Hills Energy \$23,985.23, Ce NE Science & Engineering Fair \$279.00, University of Nebraska@Kearney \$270.00, Wallace, Chris \$30.00, Antonya Nation \$210.00, Ameritas Life Ins. Co \$1,964.84, Blue Cross Blue Shield of Nebraska \$236,985.45, Employee Benefits-Omnify \$8,429.41, MASA \$529.00, McCook Schools Lunch Fund \$100.00, National Insurance Services \$2,402.47, Ymca \$1,140.00, National Insurance Services \$917.85, Amazon Capital Services \$2,954.14, Chase County High School \$1,060.00, Playscripts \$517.39, Sidney High School \$314.79, Southwest Public Schools \$25.00, WEX Bank \$396.85, Omnify \$128.00, Ace Hardware \$396.58, AKRS Equipment \$742.81, American Electric Company \$248.99, BSN Sports \$1,964.34, Carolina Biological Supply Company \$403.42, Cinthia L Schroeder \$263.72, City Of McCook \$86.00, Cobblestone Hotel & Suites-McCook \$202.00, D & S Hardware \$1,025.59, Diamond Vogel \$192.93, Discount Magazine \$634.25, Eakes Office Solutions \$4,053.43, Embassy Suites Lincoln \$488.04, Epic Sports \$351.62, ESU #15 \$11,635.78, ESU #16 \$451.86, Frontline Technologies Group, LLC \$16,543.48, Glass Express \$295.00, Gopher Sport \$940.67, Hands of Heart-

**LEGALS**

land \$13,429.82, Hayley Uerling \$166.78, Ideal/Bluffs Facility Solutions \$55.00, J.W. Pepper & Sons, Inc \$190.39, JJPratt Enterprises, LLC \$12,099.60, Joan Bass \$10.37, Johnstone Supply \$1,108.43, Kinne, Lynne \$28.40, Kohl's Auto Parts \$507.62, L2 Brands \$2,573.23, Learn to Need-lefelt \$245.75, Made For Math \$3,735.00, Malleck Oil \$307.45, Marc Harpham \$660.00, Marks \$812.75, McCook Concrete, Inc \$378.00, McCook Gazette \$218.90, McCook Lettering \$35.00, Mead Lumber \$1,139.36, Mid Plains Community College \$504.00, NASB \$200.00, Nick's Distribution Inc \$878.00, NMC Exchange Inc \$8,250.00, North Platte Kubota \$503.80, Paper Tiger Shredding \$135.00, Parde Electric \$460.00, Pearson Assessments \$411.70, Pit-sco Education \$211.75, Pristine Clean Commercial Cleaning \$11,928.00, Rasmussen Mechanical Services \$11,473.84, Really Good Stuff, Inc. \$86.55, Rise Therapy \$2,103.93, Rochester 100 Inc. \$376.00, Rockler \$835.00, Ruggles Truck & Trailer \$3,150.00, Southwest Farm & Auto Supply \$517.12, Southwest High School \$25.00, Supreme School Supply \$166.12, SW NE Physical Therapy PC \$1,128.60, The Filter Shop \$1,997.69, The Pit Crew \$567.36, The Waldinger Corporation \$458.45, TKO Pest Control, LLC \$750.00, Traci Jennings \$12.41, University of Nebraska-Lincoln \$235.00, Vestis \$1,075.38, Wagner Chevrolet-Buick \$718.69, Walmart \$503.44, Weathercraft Co. \$165.00, Woodburn Press \$1,055.67, World Book, Inc. \$1,220.12, Ymca \$9,542.67, AFLAC \$9,325.56, Colonial Life \$1,236.05, Direct Deposit \$661.36/1.15, Federal Taxes/FICA Medicare \$204,900.52, Horace Mann Insurance Co \$1,321.55, LegalShield \$133.60, NE Dept of Revenue - State Taxes \$28,448.77, Nebr. School Retirement System \$177,737.07, Retirement Plan Consultants (403b) \$10,027.03, HSA Employer Deposits \$11,552.79,

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