# TO PLACE AN AD:

Call: 308-345-4502

**Email:** classifieds@mccookgazette.com

Website: www.mccookgazette.com

In Person: 123 West E Street

Deadlines for Classified and Legal Ads Straight-line Classified: The day prior

to publication before 3:00 p.m.

Legal Advertising: Three days prior to publication before 3:00 p.m.

### **About Us**

**Business Hours** Monday-Thursday 7:30 am to 4:30 pm Friday 7:30 am to 2 pm

### **Payment**

Payments in advance required for all advertising. Cash, Check or Credit Card.





# **Classified Ad Order Information:**

Publish days: Tuesday-Thursday-Friday • Classified Day Increments: 3-6-9-12-15 days

Run your ad six or more times in the Gazette and it will appear in the Big Nickel on Friday and our online website for free. Three line minimum, approximately four words per line.

Lines	3 Days	6 Days	9 Days	12 Days	15 Days
3	16.20	27.00	35.10	43.20	45.00
4	21.60	36.00	46.80	57.60	60.00
5	27.00	45.00	58.50	72.00	75.00
6	32.40	54.00	70.20	86.40	90.00
7	37.80	63.00	81.90	100.80	105.00
8	43.20	72.00	93.60	115.20	120.00
9	48.60	81.00	105.30	129.60	135.00
10	54.00	90.00	117.00	144.00	150.00

Branch Manager - Imperial Branch

**FULL-TIME BENEFITS INCLUDE** 

• Paid Time Off for Vacation or Sick Leave

Interested applicants are encourage to apply

or contacting Tim Sladek, President/CEO at

Waypoint Bank is an Equal Opportunity

**Employer and an Affirmative Action Employer** 

utilizing the Nebraska employment application

• 11 Paid Bank Holidays

• Health Insurance

401k Contributions

**APPLY TODAY** 

• Great Team Atmosphere

tsladek@waypointbank.com.

### CARDS OF THANKS

We would like to express our deepest gratitude to the Culbertson, Trenton, and Red Willow Fire Departments for their quick response to and hard work at putting out our house fire. Thank you also to all the wonderful, caring nurses and doctors who continue to provide treatment for Paul's cancer at Mc Cook Community Hospital and UNMC. We are incredibly grateful for the prayers, outpouring of love, support, and donations from our community. We are deeply thankful to be surrounded by a community of such kind and generous people.

> Paul & Sarah Hoyt and family

#### AUCTION

Sale Date: Sat. April 19 Time: 10:00 am

Person having sale: Dennis & Janie Bade

Location: 601 Simpson, Bartley, NE Main items for sale: 01 Ford F150,

Trailers, Mastercraft Riding Mower, Tools, Guns, Am-Fishing Equipment, mo. Rods & Reels, miscellaneous.

Auctioneer Co. Youngs Auction Service

#### MPCC Surplus-McCook Tuesday, April 22nd To view Catalog Go To

**ONLINE ONLY AUCTION** 

oldwestrealtyandauction.hibid.com Old West Realty & Auction LLC 308-737-7335

# HELP WANTED

LABORER I - The City of

McCook is accepting appli-

cations for a full-time La-

borer I position at the Transfer Station - Collection Department. Job duties include hauling large refuse items from alleys to the Transfer Station, including brush; repair and replace collection containers; assists with recycling and compost operations; operation of dump and sanitation trucks; maintenance of buildings, equipment, and grounds; minor vehicle repair; and other duties as required. A high school diploma or GED required; A valid Nebraska driver's license is required. CDL required within 6 months of Selected employment. candidate must pass a preemployment drug test. 40-hour work wk. Salary range: \$18.72-\$26.09/hour. Excellent medical, dental, and life insurance benefits and employer match pension plan. Applications will be accepted until 4:00 P.M., April 22, 2025; at the McCook City Office, 505 West C St., McCook, NE

Three positions open at Dundy County Senior Center in Benkelman, Nebraska, starting in June 2025. 1) Handi-Bus Driver. 2) Kitchen Manager. 3) Part-time kitchen help. For any questions, call 308-423-5454, ask for Kelly Brown, direc-

69001. EOE/AAE.

Opaa Foods in McCook Public Schools have IMME-**DIATE** positions available. Kitchen Staff, FT/PT/& Subs. Apply at opaajobs.com. Details call Tammy at 340-5999.

## HELP WANTED

DISPATCHER. Citv McCook is accepting applications for a 911-Dispatcher for the McCook Police Department. Applicants should possess good written and oral communication skills, type at least 40 WPM, be organized and able to handle multi-task work. Successful applicants will need to pass a written pre-employment drug screening and criminal history check. Excellent medical, dental, and life insurance benefits and employer match pension plan. Shift Work. Open until position filled. Obtain an application at www.cityofmccook.com or from City Offices, 505 West C St. Return completed application to one of the following: 505 West C Street, PO Box 1059. McCook. NE 69001-1059, or email your completed application back apply@cityofmccook.com. All positions of employment with the City of McCook are subject to a Veterans Preference. EOE.

Hitchcock County Board of Commissioners will be accepting applications for a road maintenance employee in District #1. Applicant shall be selfmotivated. A Commercial Driver's license is required, however applicants without a CDL will be considered if able to obtain a CDL within the first 60 days of employ-Heavy equipment and mechanical experience a plus. Competitive wage and benefits. Applications available the on Website County's www.hitchcockcounty.ne.gov under "Public Notices". Submit applications to Hitchcock County, PO Box 248, Trenton, NE 69044. Applications accepted until position is filled. EOE

SEASONAL LABORERS -PUBLIC WORKS DEPART-MENT The City of McCook is now accepting applications until all positions are filled for Seasonal Laborers for the Public Works Department. Job duties include mowing, watering, maintenance, and other duties as required. Applicants must be at least 18 years old. Wage is \$13.50-\$16.00. Applications will be accepted at the McCook City Office, 505 West C, McCook, NE or via email at apply@cityofmccook.com. Positions open until filled. EOE/AAE. All positions of employment with the City of McCook are subject to a Veterans' Preference and a pre-employment drug screening.

McCook Community College is hiring a Business & Community Education Coordinator, full-time with benefits! Apply by 4/7/25. Additional positions available: Recruiter, Welcome Center Assistant, Staff Accountant, Adult Education Instructor, EMS Clinical Coordinator and more! Details on the Jobs at MPCC page www.mpcc.edu.

High Plains Podiatry, is hiring PT front and back office help. M-F, 20-25 hrs/week. Some medical experience preferred. Please call 308-340-5256 for more information.

## **HELP WANTED**

McCook Public Power District is looking for a full-time Staking/GIS/Field Engineer to join our team. More information can be found at www.mppdonline.com.

Full Time care givers needed in McCook at my home. Variable hours.

Apply to: c/o McCook Gazette 123 West E St. McCook, NE 69001

#### **BUSINESS SERVICE**

McCook & Surrounding Area Jeff 208-597-0472

#### Community Free Bread and Chips Event When: Every

8:30-9:00 a.m. It goes fast! Where: 402 W 5th, Cornerstone Fellowship Need bread for a

530-448-2107.

# FOR RENT

2 bd/1.5 bath home w/deck New appliances. Avail Apr. 1st 411.5 Pawnee McCook call/txt Ben 402-705-9057

# **MOTORCYCLES**

2004 Yamaha 1100 Vstar. asking 3000k. 12000 miles. 308-340-6495.

# **LEGALS**

CITY OF MCCOOK **CLAIMS FOR** MARCH 2025

ABBREVIATIONS FOR LE-GALS: PS - PERSONAL SERVICES; S- SUPPLIES; SERVICES & CHARGES; CO - CAPITAL OUTLAY; BT - BUDGET TRANSFERS 20/20 TECHS-SC 5199.04; 7D-LOCKSHOP-S 292.69; 2303.12, SC ACE-S 111.15; ACME PRINTING-1087.00; **AKRS-S** 2366.13; ALLEY POYNER-SC 12637.50; AMERICAN LAB-SC 2924.46; AMERICAN ELECTRIC-S 45.69; AMERITAS-CLAIMS-SC 5009.50; AMERITAS-DENTAL-SC 394.44; ANYTIME TRI-STATE TOWING-SC 175.00; AT&T-SC 552.45, S 446.16; AURORA COOP-S 7787.84; AVFUEL CORP-S 47453.68; BAIRD HOLM-SC 1360.00; BAR-CO MUNI PRODUCTS-S 6411.76; BEAR'S CUS-TOMS-S 310.64; BERT GURNEY & ASSOC.-CO 16874.73; BLACK HILLS ENERGY-SC 11944.63, S BOMGAARS-1524.53; BROWN S-465.95; BROWN INS-SC 10000.00; T. BURKEY-SC 136.00; BW TELECOM-SC 144.14; C&K-S 296.63; CAM-BRIDGE TELEPHONE-SC CARQUEST-S 234.12; 3238.79; CASH WA-S 14484.73; CDW-G-SC 1223.60; CENGAGE **LEARNING-S** 235.80; **CENTURY** LINK-SC CITY 902.45; OF MCCOOK-PS 450905.49; CITY SELF INS-BT 176559.66; SALES TAX-BT 43416.78; TRANSFER STATION-S 5029.14;

UTILITIES-SC

3599.80;

# **WE'RE HIRING!**

Imperial.

**POSITION DUTIES INCLUDE** 

Retaining and developing the branch in

• Managing daily functions, staff and staffing

Ongoing reporting to management and the

Board of Directors (budgets, branch goals,

• Assisting customers with deposits, withdrawals,

Developing leads and calling on prospective

· Working with applicants/customers to identify

their financial goals and financing needs.

• For a complete list of job duties, please visit

the Careers Page at www.waypointbank.com

**INN-SC** 

payments, transfers, and coin counting.

monthly branch updates, etc.)

bank loan customers.

### ADULT CARE

Painting Handyman Work

# TO GIVE AWAY

# **McCook Cares**

Community Fundraiser? Contact Rose Weskamp at

# **COMFORT**

80.00;

**LEGALS** 

338.00; CORE CPAS-SC

CORNHUSKER-SC

1819.00; T. CROCKER-SC 201.70; **CULLIGAN-S** D&S HARD-WARE-SC 44.39, S 108.12; DAS ACCT-SC 1074.04, S 66.00; DEVENY-S 339.17, SC 585.00; L. DOAK-SC DVORAK-SC 136.00: 316.00; EAKES-S 1741.01, SC 1869.18; T. EICKMEI-ER-SC 123.00; EVIDENT, 80.17; FICA-PS INC-S 23126.76; **FASTENAL-S** 224.23; FBI-LEEDA, INC-SC 50.300; **FRONTIER** COMMUNICATIONS-SC

GARRISON'S-S 250.00; GOOGLE SVCS-SC 510.00; GREAT PLAINS COMM-SC 3249.61, S 80.09; GREAT STATES-S WESTERN 644.77; M. HARPHAM-SC 20.00; HENNING BROS-SC 59.00; HIGH PLAINS RADIO-SC 187.00; HIN-KLE TERMITE & PEST-S 3180.00; HOA-S 3402.13; LEASING-HOMETOWN SC 1047.42; HONOR-BOUND IT-S 300.00; HUF-FY'S AIRPORT WIND-SOCKS-SC 383.75; IDEAL LINEN-S 128.14; J BAR J LANDFILL-SC 39625.04; JOHNSON SERVICES-CO 86891.14; KOHL'S-S 29.24; TRAILER KOHLER LANNIGAN-SC LECK OIL-S ERAL

RASMUSSEN MECHANI-SALES-SC 8611.50; D. CAL-S 842.50; RAVENS-WOOD 25.00; LONM-SC 3497.75; LIFE-563.68; RWCO TREAS-ASSIST-S 1299.64; LYNN URER-SC 200.00; RUG-PEAVEY-S 139.69; MAC-GLES TRAILER-S 125.00; QUEEN EQ-CO 3458.75, S RUTT'S HEATING & AC-S 239.00, SC 2856.00; MAL-2952.00; SCOTTIES POT-1050.45; TIES-S 391.00; SELECT MAMMOTH SPORTS-SC TECH-S 259.22; SHADES 170418.87; MARIS GEN-WINDOW-S CONST.-CO SOUTHWEST FARM & 9500.00; MATHESON-LIN-AUTO-S 560.86; T STEW-WELD-S 219.08; MC CON-ART-S 4560.00; RADAR CRETE-S 460.10; MC GA-SHOP-S 686.00; TITAN-ZETTE-SC 1090.70; MC MACHINERY-S 179.05; TK HUMANE SOCIETY-S ELEVATOR-S 405.57; TRI 4801.66, SC 20.00; MEDC-AIR TESTING-SC 246.00; SC 12683.00; MPPD-SC TYLER TECH-SC 15.00; 866.02; MPS-SC 225.00; UMR-SC 184258.84; UNI--SC 109.90; VERSITY OF NE-S 25.00; MCKESSON MEDICAL-S US FOODS-S 890.80; 243.08; MEAD LUMBER-S UTILITY MEDICARE-PS FUNDS-201.04; VERIZON-363.25; 6327.71; MICHAEL TODD SC 2622.86; VOLZ- S IND-SC 911.76; MICRO-120.00; WAGNER FORD-MARKETING-S 2031.23; SC 89.00, S 238.72; WAL-MIDWEST CONNECT- SC MART-SC 2200.97, S319.11 MILLER WEBB BODY SHOP-SC

& ASSOC.-CO 34870.00,

SC 45.00; B. MINTLING-S

4040.00; MMC CONSULT-

ING-SC 415.00; MNB

BANK-CO 30947.52; MNB

INS-SC 45.00; MOUSEL,

# **LEGALS**

MUSTION, SCHIFFLET-SC

3988.00; MPCC-SC 80.00;

1424.11; SC 28.95; NA-

TIONWIDE MGMT SRVS-

80.00; NE DMV-S 8.20; NE

DEPT OF REV SALES

LAW ENFORCEMENT-SC

15.00; NE STATE FIRE

MARSHALL- S 36.00; NE

STATE PATROL-S 522.00;

2349.37; NEBRASKALAND

82.27;

DIST-S 1447.94; NPPD-SC

SC 31147.59, S 1574.47;

NSVFA-SC 25.00; O'REIL-

LY AUTO-S 109.78, SC

174.11; Z. OLIVER-S

6790.00; OMAHA WORLD

HERALD-S 1111.99; ONE

BILLING SOLUTIONS-SC

5345.13; ONE CALL-SC

53.22; OUTDOOR REC-

1350.14; PAPER TIGER-S

100.00; PARDE ELEC-

TRIC-S 768.46; PINPOINT

COMM-SC 69.99; PLATTE

VALLEY COMM-S 799.00;

PROPIO LS-S 1.95; PRO-

TEX CENTRAL-S 420.00;

750.09, SC 249.91; QUILL-

MGMT CO-SC 1314.87;

PRODUCTS-S

769.50;

FINANCE-S

RAILROAD

**ELECTRIC-S** 

300.00;

1631.55;

WESTHUSING

1081.77; WEST-

5289.42; WESTERN NE

REGIONAL AIRPORT-SC

SIDE WELDING-S 73.32;

WEX BANK-S 11024.07;

500.00;

INC-S

REATION

POLYDYNE-S

QUADIENT

S 441.23;

TRUCK CENTER-S

11332.92;

440.00;

SCHNEIDER,

SUPPLY-S

NDEE-SC

Wember Waypoint bank guiding your success

BROOKS,

MUNICIPAL

SC

TAX-SC

WPCI-SC 64.00; ZOLL-S

**LEGALS** 

-s- Lea Ann Doak, City Clerk

Publish: April 15, 2025 **ZNEZ** 

### **MEETING NOTICE**

Hillcrest Nursing home is having a board meeting on April 22, 2025 at 12:00 noon in the lower level conference room.

Publish: April 15, 2025 **ZNEZ** 

# NOTICE

IN THE DISTRICT COURT WILLOW OF RED COUNTY, NEBRASKA IN RE NAME CHANGE OF MELANIE E. McCALMONT **CASE NO. CI 25-45** 

NOTICE OF NAME CHANGE PROCEEDING Notice is hereby given that on the 3rd day of April, 2025, a petition was filed in the District Court of Red Willow County, Nebraska, the object and prayer to change an adult's name from Melanie E. McCalmont to Melanie E. Schleeter A hearing will be had on said petition before the Honorable Patrick Heng in Red Willow District Court, McCook, Nebraska on the 24th day of June, 2025 at 9:00 a.m. At that time and place, any person or persons objecting to the name change may present objections to the Court. Dated this 3rd day of April,

2025.

MELANIE E. McCAL-MONT, Petitioner

By: /s/ Lisa M. Shifflet, #25960 MOUSEL, BROOKS, SCHNEIDER MUSTION & SHIFFLET, P.C., L.L.O. 101 West C Street McCook, NE 69001 308-345-1600 Attorney for Petitioner

29, 2025

Publish: April 8, 15, 22,

**ZNEZ** 

**LEGALS** 

SHALL

McCook City Council March 17, 2025

A meeting with the Mayor and the Council of the City of McCook, Nebraska convened in open, regular, and public session at 5:30 P.M. with the following present: Mayor Taylor, Councilmembers Calvin, Weedin, Mueh-Rambali, City lenkamp. Schneider, City Manager Attorney Mustion, City Clerk Doak, and Assistant City Manager Koetter. Notice was given according to law. City Manager Schneider informed the Council that a special council meeting is scheduled for March 24, 2025 at noon and a Planning Commission meeting for March 31, 2025. Presentation of the annual financial and cashflow update for the Water Utility and Sewer Utility funds as prepared by Public Financial Management, Inc. APPROVED, unanimously: Minutes of the March 3, 2025 regular City Council meeting. Receive/file the claims for the month of February 2025, published March 7, 2025. Resolution No. 2025-04 providing for the incurring

of indebtedness which may include reimbursements of expenditures made by the City in connection with construction of the sewer system project. Resolution No. 2025-05, certifying that the City of McCook is considered to be capable of providing public transportation for its citizens for the twoyear grant period consisting of fiscal year July 1, 2025 to June 30, 2026 and fiscal year July 1, 2026 to June 30, 2027. Request from the McCook Chamber of Commerce to close streets June 28, 2025 from 7:30 A.M. to Midnight for their Bash on the Bricks Event, Request from Tricia Wagner to close the streets for the 9th An-

nual Cruisin' the Bricks Cruise Night and Car Show: June 28, 2025 from 7:30 A.M. to 7:30 P.M. Application from Telecom Construction to occupy City right-of-way for the purpose telephone replacing of cable for 302 East 4th Street. Application from Great Plains Communications to occupy city right-ofway for the purpose of installing underground fiber

optic conduit, cable, and

vaults in numerous loca-

tions around town. Ordi-

nance No. 2025-3099 au-

thorizing the issuance and

sale of municipal improvement bond anticipation notes, in one or more series, by the City of McCook, Nebraska, of the aggregate principal amount of not to exceed \$16,000,000 for the purpose of providing interim financing for a portion of the costs of constructing in-

frastructure improvements associated with the sports complex. Mayor Taylor stat-

JUMBLE.

Unscramble these Jumbles, one letter to each square, to form four ordinary words.

**VOERH** 

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nance No. 2025-3099 is declared lawfully passed and adopted upon publication as required by law. Update regarding the sports complex project. Discussion regarding potential revenue options for the City of McCook. Ordinance No. 2025-3100, upon its first reading, amending the City of McCook Code of Ordinances Chapter 34, entitled "Purchasing Regulations", Subchapter "Purchasing Procedure" in Title III, "Administration", by amending the purchasing limit to \$50,000 to harmonize with state law. Ordinance No. 2025-3096, upon its second reading, establishing means to convey City of McCook owned real estate/personal property to qualifying economic development organizations. Ordi-No. 2025-3097, upon its second reading, amending the City of McCook Code of Ordinances, Chapter 54, City Parks and Property, Subchapter "City Swimming Pool", to include a provision to set reasonable fees for the management and maintenance of the McCook Aquatic Park. Ordinance No. 2025-3098, upon its second reading, establishing the McCook Aquatic Park's Council adfees. journed at 7:05.

**LEGALS** 

ed for the record that Ordi-

-s- Lea Ann Doak City Clerk Treasurer

\*\*\*A complete text of the Minutes, Resolutions, and Ordinances can be reviewed in the Office of the City Clerk during regular business hours.

Publish: April 15, 2025

**ZNEZ** 

#### NOTICE OF ORGANIZATION

Notice is hereby given that Mike Ward Trucking LLC has been organized under the laws of the State of Nebraska. The address of the designated office of the Company is 1107 Country Club Drive, McCook, NE 69001. The initial agent for service of process is Michael Ward, 1107 Country Club Drive, McCook, NE 69001. The general nature of the business will be to engage in the transaction of any or all lawful business, for which a limited liability company may be organized under the laws of the State of Nebraska. The Company commenced its existence on February 26, 2025, and its duration shall be perpetual. Organizer Name:

Publish: April 8, 15, 22, 2025

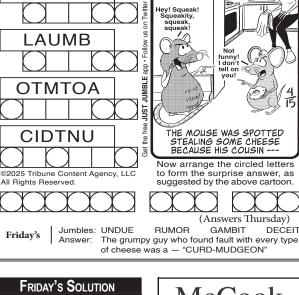
Michael Ward.

**ZNEZ** 

NOTICE OF ORGANIZATION

Notice is hereby given that

THAT SCRAMBLED WORD GAME By David L. Hoyt and Jeff Knurek



**McCook** Gazette 123 West E Street McCook, NE 69001 TEL (308) 345-4500 classifieds@mccookgazette.com been organized under the laws of the State of Nebraska. The address of the des-

**LEGALS** 

MRD Rentals, LLC has

ignated office of the Company is 1017 Country Club Drive. McCook. Nebraska. 69001. The initial agent for service of process is Liam R. Wakeman, at 201 N 8th Street, Suite 300, Lincoln, NE 68508. The Company shall engage in the transaction of any or all lawful business, for which a limited liability company may be organized under the laws of the State of Nebraska. The Company commenced its existence on February 19, 2025, and its duration shall be perpetual.

Liam R. Wakeman, Orga-

Publish: April 8, 15, 22,

ZNEZ NOTICE OF

**ORGANIZATION** OF GOOD LIFE CARTS, LLC

Notice is hereby given that GOOD LIFE CARTS, LLC

(the "Company") has been organized as a limited liability company under the Nebraska Uniform Limited Liability Company Act. The street and mailing address of the initial designated office of the Company is 38766 DR 715, McCook, Nebraska 69001. name and street and mailing address of the initial registered agent of the Company for service of process is Grant Case, 38766 DR 715, McCook, Nebraska 69001.

Dated: April 7, 2025.

Grant Case, Registered

Cody E. Siegfried, #24446 Goodwin Siegfried, LLC 116 West C Street P.O. Box 607 McCook, NE 69001 (308) 345-2580 Attorney

Publish: April 15, 22, 29, 2025.

NOTICE OF PASSAGE AND **PUBLICATION OF** ORDINANCE

Public notice is hereby given that a meeting of the Mayor and Council of the City of McCook, Nebraska, held at 5:30 P.M. on April 7, 2025 in the City Council Chambers in the McCook Municipal Center, located at 505 West "C" Street, McCook, Nebraska there was passed and adopted Ordinance No. 2025-3102, entitled: AN ORDINANCE THE CITY OF **NEBRASKA** MCCOOK. AMENDING THE CITY OF

**LEGALS** 

MCCOOK CODE OF OR-

DINANCES CHAPTER 90,

ENTITLED "ANIMALS", IN "GENERAL TITLE IV REGULATIONS", SEC-TION 90.99 - PENALTY, TO PROVIDE THE RED WILLOW COUNTY COURT AUTHORITY TO **ORDER** RESTITUTION; TO PROVIDE THAT THIS ORDINANCE SHALL BE MADE A PART OF THE CITY OF MCCOOK CODE ORDINANCES; RE-PEALING ALL ORDINANC-ES OR PARTS OF ORDI-NANCES IN CONFLICT HEREWITH: AND PRO-VIDING FOR THE EFFEC-TIVE DATE AND PUBLI-CATION THEREOF. Said Ordinance has been published in pamphlet form, and copies of said Ordinance as published in pamphlet form are available for inspection and distribution at the Office of the City Clerk at the City Office. -s- Lea Ann Doak

City Clerk

**ZNEZ** 

Publish: April 15, 2025.

NOTICE OF PASSAGE AND **PUBLICATION OF ORDINANCE** 

Public notice is hereby given that a meeting of the Mayor and Council of the City of McCook, Nebraska, held at 5:30 P.M. on April 7, 2025 in the City Council Chambers in the McCook Municipal Center, located at 505 West "C" Street, McCook, Nebraska there was passed and adopted Ordinance No. 2025-3096, entitled: AN ORDINANCE THE CITY MCCOOK, **NEBRASKA** AMENDING THE CITY OF MCCOOK CODE OF OR-DINANCES CHAPTER 31, "CITY POLI-**ENTITLED** SUBCHAPTER CIES". "CITY PROPERTY", IN TI-TLE III "ADMINISTRA-BY REPEALING TION". SECTION 31.56, AMEND-ED AND TRANSFERRED TO SECTION 31.63 - SALE OR CONVEYANCE; REAL PROPERTY; **ADDING** SECTION 31.65 - DONA-TION; REAL PROPERTY; TO PROVIDE THAT THIS ORDINANCE SHALL BE MADE A PART OF THE CITY OF MCCOOK CODE ORDINANCES; RE-PEALING ALL ORDINANC-ES OR PARTS OF ORDI-NANCES IN CONFLICT HEREWITH; AND PRO-VIDING FOR THE EFFEC-TIVE DATE AND PUBLI-CATION THEREOF. Said Ordinance has been published in pamphlet form, and copies of said Ordinance as published in pamphlet form are available for inspection and distribution at the Office of the City Clerk at the City Office.

**LEGALS** 

-s- Lea Ann Doak DINANCE City Clerk

Publish: April 15, 2025. ZNEZ

NOTICE OF PASSAGE AND **PUBLICATION OF** ORDINANCE

Public notice is hereby giv-

en that a meeting of the

Mayor and Council of the

City of McCook, Nebraska,

held at 5:30 P.M. on April 7,

2025 in the City Council

Chambers in the McCook

Municipal Center, located

at 505 West "C" Street, McCook, Nebraska there was passed and adopted Ordinance No. 2025-3097, entitled: AN ORDINANCE OF THE CITY MCCOOK, NEBRASKA AMENDING THE CITY OF MCCOOK CODE OF OR-DINANCES CHAPTER 54, ENTITLED "CITY PARKS AND PROPERTY", SWIM-CHAPTER "CITY MING POOL". IN TITLE V. "DEPARTMENTS". **SECTION AMENDING** 54.015 - OPERATION AND FUNDING; TO PROVIDE THAT THIS ORDINANCE SHALL BE MADE A PART THE CITY MCCOOK CODE OF OR-REPEALING DINANCES: ORDINANCES PARTS OF ORDINANCES IN CONFLICT HEREWITH; AND PROVIDING THE EFFECTIVE DATE AND **PUBLICATION** THEREOF. Said Ordinance has been published in pamphlet form, and copies of said Ordinance as published in pamphlet form are available for inspection and distribution at the Office of the City Clerk at the City

> -s- Lea Ann Doak City Clerk

Publish: April 15, 2025. ZNEZ

Office.

NOTICE OF PASSAGE AND **PUBLICATION OF** ORDINANCE

Public notice is hereby given that a meeting of the Mayor and Council of the City of McCook, Nebraska, held at 5:30 P.M. on April 7, 2025 in the City Council Chambers in the McCook Municipal Center, located at 505 West "C" Street, McCook, Nebraska there was passed and adopted Ordinance No. 2025-3098, entitled: AN ORDINANCE OF THE CITY OF MCCOOK, NFBRASKA AMENDING THE CITY OF MCCOOK CODE OF OR-**DINANCES CHAPTER 38:** FEE SCHEDULE, APPEN-DIX O: SWIMMING POOL ADMISSION FEES; TO PROVIDE THAT THIS OR-

MADE A PART OF THE CITY OF MCCOOK CODE

ORDINANCES. RE-**PEALING ORDINANCES** OR PARTS OF ORDI-NANCES IN CONFLICT HEREWITH; AND PRO-VIDING FOR THE EFFEC-TIVE DATE AND PUBLI-CATION THEREOF. Said Ordinance has been published in pamphlet form, and copies of said Ordinance as published in pamphlet form are available for inspection and distribution at the Office of the City Clerk at the City Office.

> -s- Lea Ann Doak City Clerk

Publish: April 15, 2025. **ZNEZ** 

> NOTICE OF PASSAGE AND **PUBLICATION OF** ORDINANCE

Public notice is hereby giv-

en that a meeting of the Mayor and Council of the City of McCook, Nebraska, held at 5:30 P.M. on April 7, 2025 in the City Council Chambers in the McCook Municipal Center, located at 505 West "C" Street, McCook, Nebraska there was passed and adopted Ordinance No. 2025-3101, AN ORDINANCE entitled: OF THE CITY OF MCCOOK, **NEBRASKA** REPEALING CITY OF **ORDINANCE** MCCOOK NO. 2024-3079 IN ITS EN-TIRETY; AMENDING THE CITY OF MCCOOK CODE OF ORDINANCES BY RE-PEALING CHAPTER 93, "UNLICENSED **ENTITLED** IN IT'S EN-VEHICLES" **AMENDING** TIRETY; CHAPTER 95, ENTITLED "NUISANCE: HEALTH AND SANITATION", SEC-95.01-DEFINED TIONS 95.02-SPECIFIC NUI-SANCES, 95.03-ABATE PROCEDURE. **MENT** 95.04-LAND BANK PRO-CEDURE, AND 95.19-JU-RISDICTION; TO PRO-VIDE THAT THIS ORDINANCE SHALL BE MADE A PART OF THE CITY OF MCCOOK CODE ORDINANCES; RE. PEALING ALL ORDINANC-ES OR PARTS OF ORDI-NANCES IN CONFLICT HEREWITH; AND PRO-VIDING FOR THE EFFEC-TIVE DATE AND PUBLI-CATION THEREOF. Said Ordinance has been published in pamphlet form, and copies of said Ordinance as published in pamphlet form are available for inspection and distribu-

-s- Lea Ann Doak

City Clerk

tion at the Office of the City

Clerk at the City Office.

Publish: April 15, 2025. **ZNEZ** 

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