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 Run your ad six or more times in the Gazette and it will appear in the Big Nickel on Friday and our online website for free. Three line minimum, approximately four words per line.

Lines	3 Days	6 Days	9 Days	12 Days	15 Days
3	16.20	27.00	35.10	43.20	45.00
4	21.60	36.00	46.80	57.60	60.00
5	27.00	45.00	58.50	72.00	75.00
6	32.40	54.00	70.20	86.40	90.00
7	37.80	63.00	81.90	100.80	105.00
8	43.20	72.00	93.60	115.20	120.00
9	48.60	81.00	105.30	129.60	135.00
10	54.00	90.00	117.00	144.00	150.00

YARD SALE

Red Willow Fairgrounds
4-H Building
Sat. 9-3
 PinkZebra Scentsy home decor dishes furniture tools clothing something for everyone 20 year accumulation, Rock Revival, BKE, Coach, toys records video games, ninja pans, microwave/air fryer/convection combo, Nightmare Before Christmas collection, craft supplies, futon, entertainment center, Cash, Venmo, PayPal, No Checks No early birds.

HELP WANTED

Natural Resources District Technician Wanted – The Middle Republican Natural Resources District (MRNRD) is accepting applications for a Natural Resources District Technician. The person selected for this position will work in the MRNRD office located in Curtis, Nebraska. Applications/resumes will be accepted until 4 PM on March 21, 2025. All applications are to be submitted to the MRNRD Office in Curtis at 208 Center Ave, P.O. Box 81, Curtis, NE 69025. This is a field position that includes technical skills as well as working with the public. An application and full job description are located on www.mrnrd.org, or in the MRNRD office in Curtis, or call (308) 367-4281.

Southwest Public Schools is seeking an immediate opening for a para position at our Jr./Sr. High School in Bartley. The ideal candidate will have a passion for education and excellent communication skills. To apply, email Superintendent Drew Billeter at drew.billeter@swpschools.org, call the school at 308-692-3223, or visit our website at www.swpschools.org for more information.

Head of Maintenance - Southwest Public Schools Full-time position with competitive pay and benefits. Manage maintenance, lead staff, and resolve issues. Requires maintenance leadership, technical skills, and good communication. Email resume/cover letter to: drew.billeter@swpschools.org. More details at www.swschools.org. EOE.

Hiring a part to full time front office, computer skills, scheduling, and detail-oriented a must. Dental/medical insurance experience beneficial. Please send resume to Tobias Dental Care 411 W 5th St McCook, NE 69001 or call 308-345-1510

Pioneer Community Federal Credit Union has a part time position available for 3 days a week Hours would be 9-1 For more information please call us at 308-285-3679 Or stop by 102 S Main St., in Palisade NE.

McCook Public Power District is looking for a full-time IT Administrator to join our team. More information can be found at www.mppdonline.com.

Hiring a part to full time dental assistant. Please send resume to Tobias Dental Care 411 W 5th St McCook, NE 69001 or call 308-345-1510.

HELP WANTED

Part time bookkeeper needed by small local accounting firm. Hours flexible. Call Tom for appt. at 720-435-7976 leave message.

WANTED

I buy antique clothing: pants, shirts, etc., collectibles. Vintage comic books. 720-292-6185.

Want to rent house or apartment for approximately 30 days begin March 15. Call 308-340-6232

FOR SALE

The Bargain Center at 107 N. Main in Palisade has Antiques, Collectibles, and used Furniture. We also buy estates. 308-882-0343

FOR RENT

2 bd/1.5 bath home w/deck New appliances. Avail Apr. 1st 411.5 Pawnee Dr. McCook call/txt Ben 402-705-9057

LEGALS

CERTIFICATE OF ORGANIZATION LIMITED LIABILITY COMPANY
 Robert B. Evans, Secretary of State
 P.O. Box 94608
 Lincoln, NE 68509
www.sos.nebraska.gov

Name of the limited liability company: Five Acre Farms LLC. Merchandise being sold includes handmade soap and accessories, handmade jewelry, self-authored books, homemade stickers, and candles. Available at area vendor boutiques and farmers markets. Street and mailing address of the initial designated office: 71881 Pietro Dr. McCook, NE 69001. Name of the initial agent for service of process: Alicia Witt. Street, mailing address and post office box (if any) of the initial agent for service of process: 71881 Pietro Dr. McCook, NE 69001. Effective date if other than the date filed: March 3, 2025.

/s/ Alicia Witt
 Signature of Organizer

Publish: March 6, 13, 20, 2025

MEETING NOTICE

FRENCHMAN CAMBRIDGE IRRIGATION DISTRICT ANNUAL WATER USER'S MEETING WILL BE HELD ON THURSDAY, MARCH 20TH, 2025 6:00 P.M. AT THE CAMBRIDGE COMMUNITY BUILDING 722 PATTERSON STREET CAMBRIDGE, NE MEAL WILL BE PROVIDED PLEASE RSVP TO THE DISTRICT OFFICE AT 697-4535

Publish: March 6, 7, 11, 13, 2025

NOTICE OF AMENDMENT OF CERTIFICATE OF ORGANIZATION OF SCHMITZ/NRI, LLC

NOTICE IS HEREBY GIVEN that Schmitz/NRI, LLC, a Nebraska limited liability company, amended its certificate of organization, effective September 13, 2024, to revise its stated purpose to provide that the company is organized is to operate, conduct and engage in, and to do any lawful act concerning any and

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all lawful business, other than the provision of professional services, banking or insurance, for which a limited liability company may be organized under the laws of the State of Nebraska, and for all other purposes authorized by law.

SCHMITZ/NRI, LLC
 Brett A. Schmitz, member

Publish: February 27, March 6, 13, 2025

NOTICE OF MEETING

NOTICE IS HEREBY GIVEN that a regular meeting of the Airport Advisory Board of the City of McCook, Nebraska will be held at 12:00 P.M. on the 17th day of March, 2025 at the Heritage Senior Center, which meeting will be open to the public. An agenda for such meeting, kept continuously current, is available for public inspection at the office of the City Clerk, during normal business hours. Except for items of an emergency nature, the agenda shall not be altered later than 24 hours before the scheduled commencement of the meeting. Individuals with disabilities may request auxiliary aids and services necessary for participation by contacting the City Clerk's office at (308) 345-2022 by March 14, 2025.

-s- Lea Ann Doak
 City Clerk

Publish: March 13, 2025

NOTICE OF MEETING

NOTICE IS HEREBY GIVEN that a regular meeting of the City Council of the City of McCook, Nebraska will be held at 5:30 P.M. on the 17th day of March, 2025 in the City Council Chambers, which meeting will be open to the public. An agenda for such meeting, kept continuously current, is available for public inspection at the office of the City Clerk, during normal business hours. Except for items of an emergency nature, the agenda shall not be altered later than 24 hours before the scheduled commencement of the meeting. The City Council shall have the right to modify the agenda to include items of an emergency nature only at such public meeting. Individuals with disabilities may request auxiliary aids and services necessary for participation by contacting the City Clerk's office at (308)345-2022 by March 14, 2025.

-s- Lea Ann Doak
 City Clerk

Publish: March 13, 2025.

NOTICE OF MEETING

The Mid-Plains Community College Board of Governors will meet for its regularly scheduled meeting at 6:30 p.m. (CDT), Wednesday, March 19, 2025, on the North Platte Community College - North Campus, W.W. Wood Room 200, 1101 Halligan Drive, North Platte, Nebraska. They will also meet for a work session beginning at 5:00 p.m.



Is accepting applications for the following positions:

- Clinic LPN. Full Time
- Physical Therapist Assistant. Full Time
- Plant Operations. Full Time
- Night Shift Patient Care Technician (PCT) Part-Time
- Environmental Services Tech (EVS). Full Time

Competitive wages, benefit packages, and regular performance and salary evaluations.

Apply in person or online at www.decaturhealthsystems.org. This institution is an equal opportunity employer and provider.

LEGALS

(CDT). No action will be taken at the work session. An agenda for the meeting shall be readily available for public inspection online at: www.mpcc.edu/about/board-of-governors.php.

Publish: March 13, 2025

Notice of Organization

Notice is hereby given that BDH Contracting LLC has been organized under the laws of the State of Nebraska. The address of the designated office of the Company is 412 East 10th, McCook NE, 69001. The initial agent for service of process is USCA, Inc., 1102 Douglas St Omaha NE 68102. The general nature of the business will be to engage in construction contracting. The Company commenced its existence on 02/05/2025, and its duration shall be perpetual. Organizer Name: Brendan Hunter.

Publish: March 6, 13, 20, 2025

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that on March 24, 2025, in the County Commissioners' Room, Red Willow County Courthouse, 502 Norris Ave., McCook, NE, the Board of Equalization of Red Willow County, Nebraska, will hold a public hearing at 9:15 a.m. for the purpose of obtaining the views of the residents of Red Willow County on all applications for tax exemption to determine whether to allow or deny the exemption. A list of the applications from organizations seeking tax exemption, descriptions of the property, and recommendations of the county assessor are available in the County Assessor's Office. All interested parties are invited to attend this public hearing at which time you will have the opportunity to be heard. Written testimony will also be accepted at the public hearing. Written comments should be addressed to Penelope Cooper, Red Willow County Clerk, 502 Nor-

Nebraska Statewide Classified Network

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 or McCook Gazette at: 308-345-4500

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AFFORDABLE PRESS Release service. Send your message to 155 newspapers across Nebraska for one low price! Call 1-800-369-2850 or www.nebpress.com for more details.

FOR SALE
 ALFALFA FOR sale. Second/third cutting, 2024 round bales, net wrapped. Approximate weight 1,400 pounds per bale. Call 402-694-9310 or 402-694-9389.

FOR SALE – CELL PHONE

SWITCH AND save up to \$250/year on your talk, text and data. No contract and no hidden fees. Unlimited talk and text with flexible data plans. Premium nationwide coverage. 100% U.S. based customer service. For more information, call 1-877-768-5892

FOR SALE - SENIORS
 PORTABLE OXYGEN Concentrator? May be covered by Medicare! Reclaim independence and mobility with the compact design and long-lasting battery of Inogen One. Free information kit! Call 855-385-3580.

HOME SERVICES
 DOES YOUR basement or crawl space need some attention? Call Thrasher Foundation Repair! A permanent solution for water-proofing, failing foundations, sinking concrete and nasty crawl spaces. FREE Inspection & Same Day Estimate. \$250 off ANY project with code GET250. Call 1-844-958-3431

THE BATHROOM of your dreams in as little as 1 day. Limited Time Offer - \$1000 off or No Payments and No Interest for 18 months for customers who qualify. BCI Bath & Shower. Many options available. Quality materials & professional installation. Senior & Military Discounts Available. Call Today! 1-855-451-2244

WANTED TO BUY
 WE BUY 8,000 cars a week. Sell your old, busted or junk car with no hoops, haggles or headaches. Sell your car to Peddle. Easy three step process. Instant offer. Free pickup. Fast payment. Call 1-855-910-0760

WE BUY Houses for Cash AS IS! No repairs. No fuss. Any condition. Easy three step process: Call, get cash offer and get paid. Get your fair cash offer today by calling Liz Buys Houses: 1-855-714-0010

The McCook Gazette has a **part time Driver** position opening. This position starts at 12:30 p.m. for five to six hours per day on Tuesday, Thursday, and Fridays. Must have clean driving record and be able to lift up to 25 pounds.

Stop by for an application or apply online at:
www.mccookgazette.com/forms/employment

TUESDAY'S SOLUTIONS

4	3	5	1	7	8	2	6	9	5	1	4	7	6	8	2	3	9
6	7	9	4	5	2	8	1	3	7	8	9	3	2	5	1	4	6
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3	5	4	7	8	1	6	9	2	2	4	7	9	1	3	6	8	5
7	2	8	6	9	4	3	5	1	1	9	6	8	5	4	3	2	7
1	9	6	2	4	3	5	8	7	4	6	1	5	3	9	8	7	2
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5	4	3	8	1	7	9	2	6	8	7	5	2	4	6	9	1	3

McCook Gazette

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ris Ave., McCook, NE 69001, and will be accepted if received before March 24, 2025.

Randy Dean, Chairman, Board of Equalization

Penelope Cooper
 County Clerk

Publish: March 13, 2025

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NOTICE
 The Region II Human Services Governing Board will meet on March 27, 2025 at 2:00 PM MDT. Location: NACO West Building, 102 Diamond Springs Trail, Ogallala. Agenda available at 110 N Bailey, North Platte.

Publish: March 13, 2025

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Board of Education Regular Meeting Red Willow School District #73-0017 McCook Public Schools 6:00 PM Monday, March 10, 2025

Junior High Conference Room 700 W 7th St McCook, NE 69001 1. Call to Order 1.1. Roll Call Attendance Taken at 6:00 PM Agenda Item: Roll Call Regular Board Scott Barger Amanda Buhr Brad Hays-Jesse Juenemann Mike Langan Charlie McPherson Regular Board [None] 1.2. Recognition of Open Meeting Law 1.3. Pledge of Allegiance 2. Reports, Communications & Public Participation 2.1. Board accepts public comments- There were no public comments. 2.2. Presentation by Deb Goodenberger - Art Month Deb Goodenberger presented on National Art Month. She presented work from students from all grade levels. 8th grade student, Violet Stevens presented her Red Willow County art work. 2.3. Student board member report Kyson Barger reported on the following: School Activities-Blood Drive took place today at Cornerstone Fellowship. ACT Prep Prom is coming up on April 15th. Sports/Clubs- Winter/Spring Sports- Winter sports wrapped up for the year and the school is currently preparing for our Spring athletics. Par-ticipant/Player meetings have taken place and teams are getting ready for the upcoming season. FFA- Coming off of FFA Week, will be at NCTA tomorrow (3/11/25). Art- The Senior High will have a weeklong art show at the MCC Wrightstone Art Gallery. Dance Cheer- Both will be holding tryouts each day this week. (3/10/25-3/14/25) Choir- The JH/SH will be having a choir concert tomorrow night at 7 p.m. (3/11/25). Drama - Beginning to practice for the Spring play. 3. Approve the consent agenda, which includes the minutes and financials Motion to approve consent agenda Passed with a motion by Scott Barger and a second by Charlie McPherson. Scott Barger: Yea, Amanda Buhr: Yea, Brad Hays: Yea, Jesse Juenemann: Yea, Mike Langan: Yea, Charlie McPherson: Yea Yea: 6, Nay: 03.1. Approval of Expenditures/Payroll for February 2025. Reports from Staff Members and Committees 4.1. Finance Committee Finance Committee Meeting 2-13-2025 @ 12:00pm Conference room A Staging contract for YMCA Phase 1 Phase 2 Contract for YMCA facility/Parking lot Facility use Grading West parking North parking Central elem gym refinishing Feb 28-March 9 Central Storage facility to ease congestion and utilize unused space SH commons area/ Hallway Record board so District trophies Drywall Drop ceiling New lights Tennis Shade Ordered and to be installed before Mar 15, 2025 School vehicles Newer activity van so Newer passenger vans - trips SPED Bus Bond Issue State aid Where do we go from here Community input Northland W design Sampsons McCook on the move 5. Administrator's written reports: Please review prior to the board meeting 6. Superintendent's comments External Team Exit Presentation - Commendations: McCook Public Schools demonstrates visionary leadership and a strong commitment to student learning through a well-defined instructional program. Strategic Focus & Community Support: The district actively works toward its goals through a comprehensive instructional pro-

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gram and a living action plan with high-quality professional development. The Board of Education and community support efforts to optimize student opportunities. The MIOSED LINK and Grow-Learn-Inspire Publications LINK provide clear guidance on mission, operations, and expectations for staff and the public. Instructional Excellence & Student Support: A well-established instructional model prioritizes continuous improvement in teaching and learning for all educators. Two-way partnerships between the district and community contribute to student success. All students, regardless of performance level, receive appropriate support and are held to high expectations. Positive Learning Environment: Students recognize their own academic growth through challenging learning experiences. Parents appreciate the confidence and support teachers provide for students. The district fosters a safe and responsive environment for students with diverse needs. External Team Recommendations - To further enhance its effectiveness, the district should: Adopt NDE's CI processes: Set a specific content area goal that can be easily measured to track academic growth. Align with the new Nebraska Department of Education (NDE) resources and processes as they become available. Enhance identified district operations: Formalize the onboarding process for new employees to ensure smooth transitions as turnover occurs. Continue to strengthen public communication to maintain transparency and engagement. Enhance collaboration among educators, to improve instructional consistency and effectiveness. Community Survey Focused on Bond Election The district is working with a company to collect information concerning public feelings concerning a district bond election. What patrons would support? What concerns do they have over costs associated with such a project? ELA Materials Adoption/Purchase Mr. Bednar and a collaborative team of teachers have been reviewing ELA materials for purchase this school year and are nearing a final decision. A major purchase will likely be presented for board approval in April or May. The ELA materials purchase is one of the most significant and costly instructional material investments due to the complexity of the resources included. This purchase occurs once every seven years. 7. Business Manager Comments/Report Monthly Business Manager Board of Education Report Feb 2025 for March 2025 Board Meeting Monthly Lunch #s = 14,711 meals served Financial #s = After 50% of fiscal year = General Fund YTD Revenue is 58% YTD Expense is 50% All Funds YTD Revenue is 57%, YTD Expenses is 49% State Aid Certified State aid #s show a loss of (\$157,533). Poverty allowance went up or we would have had another (\$296,00) loss. It has been certified Amplified Finance workshop hosted by Nebraska association of School boards. March 27th in Kearney 10:00 am - 4:00 pm. I will be attending, if anyone would like to attend. Facilities - Updates- Gym floor at Central elementary Has been completed YMCA Construction Staging has began YMCA Parking lot RFP for bids have been released, to be opened March 11th @ 2:00pm Upcoming Projects Central elementary Storage (Old

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shower area) SH Hall by Gymnasium project SH Hallway drop ceiling/lighting Bond Project Re-Engaged McCook on the Move - Survey Re-engaged W-design Re-Engaged Northland Re-Engaged Sampsons Federal/state Reports filed in February: Title Audit 8. Board member comments Mr. Brad Hays presented the board membership guide from NASB9. New Business 9.1. Accept Resignations There were no new resignations. 9.2. Approve the 2025-2026 School Calendar move to approve the 2025-2026 McCook Public Schools Calendar. Passed with a motion by Charlie McPherson and a second by Mike Langan. Scott Barger: Yea, Amanda Buhr: Yea, Brad Hays: Yea, Jesse Juenemann: Yea, Mike Langan: Yea, Charlie McPherson: Yea Yea: 6, Nay: 09.3. Approve District wide surplus sale move to approve the sale of district surplus. Passed with a motion by Amanda Buhr and a second by Scott Barger. Scott Barger: Yea, Amanda Buhr: Yea, Brad Hays: Yea, Jesse Juenemann: Yea, Mike Langan: Yea, Charlie McPherson: Yea Yea: 6, Nay: 010. Positive Comments Kyson Barger commented that prom is an exciting time, and thanked everyone for all their work leading up to the event. Jesse Juenemann went to the last home basketball game and thanked all the tech team for all their work with the video board. Charlie McPherson commented that with the external team review and financial review. We have exceptional leadership and teachers that we are very proud of. Scott Barger thanked the school improvement team for their hard work getting ready for the external team visit. He also stated that parent-teacher conferences were great. Congratulations to all the winter sports teams and athletes. Amanda Buhr appreciates the school improvement team and the external team review. Mike Langan was very proud of the external team report. He was also very impressed with the wrestling team at the state tournament. Brad Hays thanks all the staff for the excellent external team review. Jeff Gross thanked MPS and the staff for all the condolences and well wishes. Grant Norgaard wanted to thank the Bison Days leadership team and community of McCook for a great Bison Days event. The committee includes Brent May, Tracey Fisher, Kristen Blume, Robin Henrichs, Jordan Lewis, Pam Wolfors, Sharon Bohling and Craig Dickes. 11. Adjournment The meeting adjourned at 7:00 pm. 12. Items for Review. Checks Feb 2025-City Of McCook \$2,245.40, Diode Communications \$145.00, Essential Screens \$237.75, Hometown Leasing \$5,623.44, Nebraska Public Power District \$10,447.64, Perry, Guthery, Haase & Gessford \$2,648.00, Quadrant Leasing USA, Inc \$645.00, US Bank \$4,757.48, Viero Wireless \$104.29, Black Hills Energy \$28,218.60, Colorado Retail Ventures \$7,665.82, Great Plains Communication \$1,992.18, Verizon Wireless \$255.96, McCook Schools Lunch Fund \$370.00, Ameritas Life Ins. Co \$1,929.80, Blue Cross Blue Shield of Nebraska \$235,462.71, Employee Benefits-Omnify \$8,429.41, McCook Schools Lunch Fund \$100.00, National Insurance Services \$2,394.17, MASA \$529.00, National Insurance Services \$917.85, Ymca \$1,087.00, Amazon Capital Services \$7,151.25, Amy Peplitsch \$119.00, Doug Smith \$245.00, Jeff McQui-

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stan \$389.45, John Whetzal \$191.80, Kayla Paul \$107.80, Kelly Erickson \$154.00, Kris Kampovitz \$147.00, Tami Eshleman \$117.60, Omnify \$128.00, 3P Learning Inc \$74.25, 7-D Lockshop \$584.68, ABC BUS INC \$457.25, Ace Hardware \$1,232.70, Acme Printing Company \$1,332.00, AKRS Equipment \$978.58, Ambience Counseling Center \$16,427.74, American Electric Company \$157.74, Bus Parts Warehouse \$476.60, Carquest Auto Parts \$136.61, CDW Government, Inc. \$9,099.68, Cynthia L Schroeder \$547.72, Community Hospital \$231.25, Cornhusker International Trucks \$194.97, D & S Hardware \$353.54, Dan Schroer \$252.00, Delton Young \$65.00, Dick Blick Art Materials \$1,237.96, Eakes Office Solutions \$1,781.04, ESU #15 \$11,635.78, Glass Express \$1,132.68, Hands of Heartland \$16,393.39, Hauxwell, Margie \$40.00, Hayley Uerling \$71.40, HD Supply \$123.13, IXL Learning \$249.00, J.W. Pepper & Sons, Inc \$286.57, Jennifer Juenemann \$25.90, Jesse Stevens \$360.00, Jim Plenis \$90.00, Kenneth Dugger \$460.00, Lauer, Jill \$32.61, McGill & Co \$1,970.85, Made For Math \$386.25, Marks \$2,420.50, Martha Marentes \$17.34, McCook Gazette \$302.92, McCook Lettering \$487.00, Mead Lumber \$38.57, Mechanical Sales Inc \$303.50, Michelle Dickes \$87.76, Mid-American Research Chemical \$1,324.94, NASB \$1,085.00, Neal Hauxwell \$40.00, Nebraska Truck Center-North Platte \$96.55, Nick's Distribution Inc \$439.00, North Platte Kubota \$481.10, Ogallala Public Schools \$45.00, Pearson Assessments \$389.20, Perma Bound \$975.97, Pristine Clean Commercial Cleaning \$14,550.00, Rapid Fire Protection Inc \$1,197.00, Rise Therapy \$1,509.59, Robert J Gaulke \$180.00, Ronda Graff \$200.00, Ruggles Truck & Trailer \$9,000.00, Shawn Knoll \$65.00, Southwest Farm & Auto Supply \$346.98, SW NE Physical Therapy PC \$2,103.30, TKO Pest Control, LLC \$350.00, Travis Lindsay \$25.00, Vestis \$1,051.88, Volz Plumbing \$1,332.00, Wallace, Chris \$63.35, Walmart \$984.36, Weathercraft Co. \$1,161.00, WEX Bank \$830.22, Yandas Music \$271.38, AFLAC \$9,325.56, Colonial Life \$1,236.05, Direct Deposit \$677,881.01, Federal Taxes/ FICA / Medicare \$210,291.33, Horace Mann Insurance Co \$1,319.49, LegalShield \$133.60, NE Dept of Revenue - State Taxes \$29,302.34, Nebr. School Retirement System \$182,345.11, Retirement Plan Consultants (403b) \$10,034.63, HSA Employer Deposits \$11,552.79.

Publish: March 13, 2025 ZNEZ

NOTICE OF TRUSTEE'S SALE

The following described property will be sold at public auction to the highest bidder at the south door of the Red Willow County Courthouse, located at 502 Norris Ave, McCook, NE 69001, on the 23 day of April, 2025 at 11:00 a.m.: A tract of land located in the NE 1/4 of Section 36, Township 4 North, Range 26 West of the 6th P.M., in Red Willow County, Nebraska, more particularly described as follows: Referring to the Northeast corner of said Section 36, thence bearing S00°16'43"W (assumed and all bearings relative to) along the East section line a distance of 548.57 feet to a point on the South railroad right-of-way line, thence along said

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right-of-way line S74°59'49"W a distance of 21.44 feet to the point of beginning; thence continuing S74°59'49"W along said railroad right-of-way a distance of 35.16 feet to a point; thence S00°07'45"E a distance of 279.71 feet to a point; thence N90°00'00"W a distance of 405.34 feet to a point; thence S02°05'21"E a distance of 176.68 feet to the beginning of a curve concave to the Northeast and having a radius of 99.53 feet, a radial line through said point has a bearing of N64°00'25"E; thence Southeasterly along said curve through a central angle of 44°20'46", an arc length of 77.04 feet to a point; thence S74°37'49"E a distance of 74.76 feet to the beginning of a curve concave to the Southwest and having a radius of 55.44 feet, a radial line through said point has a bearing of S15°22'11"W, thence Southeasterly along said curve through a central angle of 72°48'07", an arc length of 70.44 feet to a point; thence S02°25'18"E a distance of 54.27 feet to a point; thence N88°31'53"E a distance of 106.90 feet to a point; thence N77°43'06"E a distance of 96.08 feet to a point; thence N00°02'00"E a distance of 125.97 feet to a point; thence N89°09'32"E a distance of 59.53 feet to a point; thence N00°05'45"E a distance of 491.18 feet to the point of beginning. The physical address of the trust property is 40798 Hwy 6, Cambridge, NE 69002. The terms of the sale will be cash, payable on the date of sale, except this requirement is waived if the high bidder is the beneficiary. The sale will remain open for 15 minutes, but may be extended if active bidding is taking place. Conveyance will be made by Trustee's Deed, and such conveyance shall be made subject to: 1. Real estate taxes whether delinquent, due or accruing; 2. Special assessments, whether currently of record or assessed in the future; and 3. Easements, covenants, restrictions, ordinances and resolutions of record which affect the property. Additional announcements may be made at the time of sale, and any such additional announcements will take precedence over published information.

By: Colten C. Venteicher, NSBA 26117 Bacon, Vinton & Venteicher, LLC 416 10th Street Gothenburg, NE 69138 (308) 537-7161 Trustee

Publish: March 13, 20, 27, April 3, 10, 2025 ZNEZ

NOTICE TO CONTRACTORS

CALL ORDER: 700 CONTRACT ID: 71299 STATE PROJECT NO. AFE-G048 LOCATION: DISTRICT 7 - 2025 PAINT STRIPING IN COUNTIES: CHASE, DUNDY, FRANKLIN, FRONTIER, FURNAS, GOSPER, HARLAN, HAYES, HITCHCOCK, KEARNEY, PERKINS, PHELPS, RED WILLOW The Nebraska Department of Transportation will receive sealed bids in Room 104 of the Central Office Building at 1500 Nebraska Parkway in Lincoln, until 1:30 PM on March 20,

2025. At that time the bids will be opened and read. Bids will be opened and the bid totals will be read via Webex. The Webex information will be available on the BidX Letting webpage a minimum of 2 days prior to the opening, and can be found by selecting the applicable letting from: https://www.bidx.com/ne/lettings Plans, specifications, and additional letting information may be found at the Nebraska Department of Transportation's Web Site at http://dot.nebraska.gov/business-center/business-opp/hwy-bridge-lp/.

Publish: February 27, March 6, 13, 2025 ZNEZ

NOTICE

Weaves Helping Hand Transport is now operating as Weavers Helping Hand Transport LLC on January 13 2025 at 71015 Rd 392, Indianola, NE 69034.

Publish: March 4, 6, 7, 11, 13, 14, 18, 20, 21, 25, 27, 28, April 1, 3, 4, 2025 ZNEZ

Village of Danbury Regular Meeting March 10, 2025

The Village of Danbury met March 10, 2025 at the Community Center at 7:00 PM. Present were James Rae, Luann Leibbrandt, Krent Townsend, Carl Rae, Clerk Jackie Laffery and Chris Frack Water Supt. Absent was Roy Jordan. Guests that attended were Bill & Alan Haag. Chairman James Rae called the meeting to order at 7:00 PM and acknowledged the open meeting law. Chairman Rae asked for the minutes for February 10, 2025 finances through February 2025, and bills for the month of March. Motion made by L. Leibbrandt and seconded by K. Townsend to approve the minutes, financials through February 2025 and bills for the month of March 2025. Motion carried. McCook Daily Gazette February minutes- 24.01, Schaben trash removal- 1142.40, Jackie Laffery contract labor-500.00, BW Telcom siren-50.02, Black Hills Energy building-221.05, Twin Valley all electric bills-729.49, Gary Schultz contract labor/mileage-136.50, Chris Frack contract labor- 400.00, McCook National Bank water savings acct-540.00, NE Public Health water samples- 31.00. Business from the board discussed: Letter written to board from Edward Schuler. It was decided to contact Village lawyer and get advice from him. After looking at the water well contract, it was determined that there could not be a water tank for cattle tied into city water well. Water well heater went out, so was replaced with heat lamp so that it does not freeze up again. Gary Schultz fixed this issue. There being no further business a motion was made by L. Leibbrandt and seconded by C. Rae to adjourn the meeting. Chairman J. Rae adjourned the meeting at 7:30. Our next meeting will be April 14, 2025 at the Community Center at 7:00 PM.

Village Clerk Jackie Laffery Publish: March 13, 2025 ZNEZ

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